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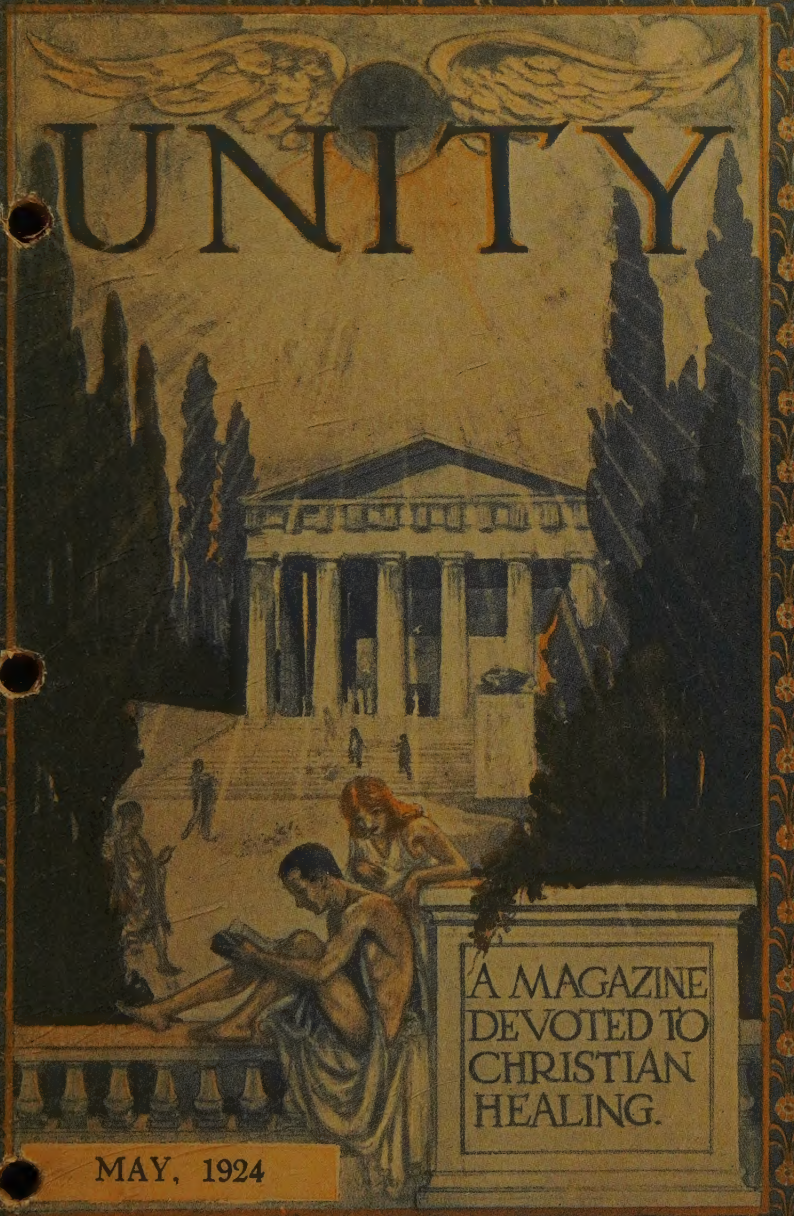
UNITY



A MAGAZINE DEVOTED TO CHRISTIAN HEALING.

MAY, 1924

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CONTENTS

The God Man, *Charles Fillmore* 403

Spiritual Laws and Ideals, *Horatio W. Dresser* 407

Doing the Work that Jesus Did, *Harrison R. Heyward* . 414

Finding the Lost Word, *F. B. Whitney* 425

God's Blessings through Praise, *Rose Emery* 428

Imagination, *Clara Palmer* 433

Unity Church Universal, *Charles Fillmore* 438

The Home 440
- Back to the Home, *Adelaide Kennerly* 440
- Spiritual Mothers, *Celia Ayers* 443
- Appreciation—The Road to Happiness 446
  Blanche Sage Haseltine
- Motherhood Department 448
- The Value of a Trustful Mind, *Mary Parrish* . . . 448
- Our Page of Blessings 449

Healing and Prosperity Thoughts, facing 449

Sunday Lessons 450
- Denial of Soul Selfishness 450
- A Demonstration of the Power of Spirit 453
- Repentance 456
- The Necessity of Keeping One's Mind Turned Godward 459
- Peace and Security Through Righteousness 462

Society of Silent Unity
- Extracts from Letters 466
- Silent Unity Healing 470

Publishers' Department 480
- Announcement of Unity Conference 482

UNITY

DEVOTED TO PRACTICAL CHRISTIANITY

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Unity is a handbook of Christian healing and Christian living.

The purpose of Unity is not to found a new sect, but to give the people a practical application of what they already have through their church affiliations. Unity stands independent as an exponent of Practical Christianity, teaching the application of the doctrine of Jesus Christ in all affairs of life; explaining the action of mind—the connecting link between God and man; how mind affects the body, producing discord or harmony, sickness or health; how it brings man into the understanding of divine law, harmony, health, and peace, here and now.

Unity is also the organ of the Society of Silent Unity, an organization through which an immense amount of help is being extended to suffering humanity everywhere. No matter how desperate a case may be, the Society of Silent Unity will take it.

Believing in the innate honesty and justice of all men and women, we receive voluntary offerings for all our ministrations. No demand for money, no charge against any one, has been made in the more than thirty years of our existence.

If you or your friends are sick or unhappy, in poverty or financial difficulties, or in trouble of any kind, write or telegraph to this Society, and you will be given our ministry at once. All correspondence is confidential.

Send all requests for help to *Society of Silent Unity*, 917 Tracy, Kansas City, Mo.

BUT WHEN YE PRAY

FRANCES CROSBY HAMLET

But when ye pray, say *our*—not *mine* or *thine;*
Our debts, *our* debtors, and *our* daily bread!
Before the thronged cathedral's gracious shrine,
Or in thy closet's solitude instead,
Whoe'er thou art, where'er thou liftest prayer,
However humble or how great thou be,
Say *our*, thy brother man including there,
And more and more it may be thou shalt see

Upon life's loom how thread to thread is bound;
None for himself, but man and fellow man,
Or near or far, meet on one common ground,
Sons of one Father since the world began.
So shall God's kingdom come in might and power
When all can pray, not mine, or thine, but *our*.

THE GOD MAN

CHARLES FILLMORE

THERE is but one man, the man created in the image and likeness of God. This is the man whom God idealized in the beginning, the man who was perfected by Jesus Christ and reborn in him. All men are originally created and idealized after God's image and likeness, and the breath of life is breathed into their nostrils, but the original man, like the figure one, ever remains the key to the beginning and the end of each. "I am the Alpha and the Omega, the beginning and the end."

We all are searching for this One who is the type and pattern of the perfected man. He is found first as an ideal, the life, love, substance, and intelligence of pure mind, but in process of mind action this divine One takes form, and under certain conditions we may behold him. John saw the perfected Jesus and described him in the first chapter of Revelation. Jesus said to John, as translated by Fenton: "Fear not! I am the First and the Last, and the Living—and I became dead: yet behold, I am living in the eternities of the eternities—and possess the keys of Death and of the spirit-land."

John was on the isle called Patmos, in Spirit, on the Lord's day, and heard behind him a great voice. Patmos means "mortal," and isle suggests the isolated substance body; together they refer to the subjective body separated from its environment in the world and lifted up into Spirit to the Lord's day, where the spiritual law becomes operative. The voice which John heard behind him refers to the unseen or subjective consciousness, whose base of action in the body is the nervous system. It is here that divine law stores up all the words and the thoughts that we have ever entertained. "The word of God and the testimony of Jesus" are here recorded in the "isle that is called Patmos" (substance).

John was commanded to write in a book what he saw and to send it to the seven churches or assemblies in Asia. To write in a book is to inscribe in words, and these words are to be sent or projected into the seven assemblies or centers of nerve action in the body. Without going into technical details we might say that the first church is at the top of the head (spirituality); the second, in the forehead (intellectuality); the third, at the base of the brain (vitality); the fourth, the heart or cardiac plexus (love); the fifth, the solar plexus (discrimination); the sixth, the small of the back (strength); the seventh, the generative center (life).

Through meditation and mental introversion, or turning within, as described by John, we can come into a consciousness of these "seven golden candlesticks" or receptacles of spiritual light. The divine idea of man is pictured there as a thought manifestation or "Son of man." He is formed in the subjective consciousness and waits for us to "write . . . the things which thou sawest, and the things which shall come to pass hereafter." Nearly all of the book of Revelation is taken up with a mystical history of experiences in the minds and the bodies of those who go into the temple within and make the mighty initiations and overcomings which ultimate in the birth of the Son of God, even Christ Jesus.

The laws governing the world of mind and Spirit are yet imperfectly understood by the human family. Those laws are exact and orderly. A given impulse in mental movement will always produce its action and reaction according to a fixed law. An idea held in mind sets up in the brain and the body certain vibrations which may be timed and described by one familiar with practical metaphysics. But that description would be unintelligible to one not familiar with the details of mentation. Again, there is at present no vocabulary in which these mental processes could be described. How could the phonograph be described to a Patagonian who had never seen

one and knew nothing of the technical points that enter into its construction and use? The only way to convey the information would be to use symbols with which he was familiar, and thus approximate the information.

It is quite evident that the symbolism of the Scriptures will eventually be interpreted and explained in exact terms under the law of mentation and body reaction. Jesus raised his body to a rate of vibration which carried it beyond the physical, and it became a radiant flame of life, each cell of which had the power to communicate its qualities to other bodies not yet quickened. It was his mission thus to raise the life vibration of the whole human family by radiating in the ether his ascended body to be appropriated by those who believe in him. Jesus thus broadcast, or sowed, his body and shed his blood. We partake spiritually of his flesh and blood when we in faith realize his body substance and life. Thus Jesus gives up his life for all those who will take it and use it as he used it. The attempts of physicians to inoculate the senile with the vital germs of animals is the vain reaching out of the human to this end. The life current in the whole race is low, and, up to the time of Jesus, was gradually diminishing. It was degenerating in quality and power, and needed vitalizing in order that it might be raised to the divine life standard. Jesus first gave forth the truth in the mental world, then he gave forth the purified substance of his organism.

Peter said in Acts 2:38: "Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit." This describes the first descent into human consciousness of this dynamic substance which Jesus radiated when he raised his body vibration to the spiritual plane. The spiritual plane is the normal plane, and man is not in eternal life until he has attained this place in body consciousness. Flesh bodies and material

conditions are not normal in their present low rate of vibration, and they must be raised or disappear.

The descent of the Jesus Christ life into human consciousness undoubtedly took place on the day of Pentecost, when the hundred and twenty were in the upper room, which represents spiritual consciousness. They had been praying for ten days with one accord for the fulfillment of the promise of the Holy Spirit as given by Jesus. This attitude of many minds forms a mental dynamo, and brings about results in flashes of light and spiritual illuminations. Religious revivals have demonstrated this in greater or lesser degree. The writer has several times been witness to this descent of Spirit into classes under instruction, where the words of the speaker and the expectation of the students were intensely spiritual.

This is also an individual experience, and many have testified to the powerful inrush of this higher power into mind and body. It cannot be said to be a wind, yet no other comparison more accurately describes the sensation. It is part of the regenerative process, and when one becomes adept in mentation it can be brought about at any time. Realize the Truth of your being, your spiritual character, the omnipresence of God, the power of Christ, and your oneness with all. Then repeat with great earnestness the Lord's prayer, stopping at each paragraph to get the meaning. Then quietly rest and wait in expectancy for the descent of Spirit. If the result is not satisfactory, repeat the process again and again until it is satisfactory. "Pray without ceasing."

Man, it must be remembered, is a little world, a little universe, right within himself. Within him are embodied in miniature the full stretch and sweep of society, the power and duty of governments, the manifold plans and processes of nature—even the ungauged and unmeasurable potentialities of a cosmos.—*Frederick K. Davis.*

SPIRITUAL LAWS AND IDEALS

HORATIO W. DRESSER

IT IS profitable to bring together in a system the principles or laws of the spiritual life, just as we would classify the facts and laws which when taken together imply what we call a natural science, such as physics, chemistry, or biology. We note that the spiritual life exemplifies laws amid conditions that can be accurately described; that it discloses a movement, tendencies toward growth or progress, and implies universal principles which may be interpreted with reference to ends or purposes—a goal to be striven for—even more surely than a tree tends to attain its full growth. That is, there are origins or beginnings, sequences of cause and effect, and changes of state which may be traced to the conditions under which they appeared; for example: fear and its results, or serenity and its fruits. To bring together certain of these principles and view them in their connection is to realize that the spiritual life is a life which can be depended upon to produce definite results, just as we depend upon and employ physical and chemical forces.

Probably the beginning for most of us toward this way of thinking comes when we see that the law of cause and effect is over all the processes which we experience: "Whatsoever a man soweth, that shall he also reap." It is impossible to think coherently till we give up the idea of caprice or favoritism in the universe, till we cease to pray to be forgiven when we have not yet changed our attitude. So long as we believe in a God who interferes with nature to please some one who has asked a favor, we know not what to depend upon. But when we grow into belief in the God of law and order, we realize that this spiritual system includes every deed in the whole sphere of our conduct, so that as we measure, we shall be measured; as we judge, we shall

be judged. In short, we see that action and reaction are equal.

Again, we see after a while that the inner life is expressed in the outer according to law and that the inner is decisive. "As he thinketh within himself, so is he." Our lives then become a question of motives, of what we really love, choose, seek, and believe—not what we pretend to be. It follows as surely as two and two make four that "No man can serve two masters," however hard he tries, or whatever the appearances may be. Hence, the great precept, "Seek ye first his kingdom, and his righteousness; and all these things shall be added unto you," implies this sequence or change from within outward. We know then where to begin; we know that spiritual things take precedence, that we should first seek the gifts or powers which enable us to be of service in the spiritual order, before we seek the rewards or the secondary conditions.

The law of change from within outward involves the law of spiritual evolution, the process of transformation which goes on by means of immanent or resident forces, without leaps or breaks in the process, but rather by almost insensible or indiscernible changes. For instance, a religious conversion which appears on the surface to be sudden, almost a miracle, has an inner history of steady and progressive changes. Regeneration is a process of gradual change from within outward.

Still further, we see it to be a law that spiritual life, when effective, is grounded in practical deeds, in useful motives, in service that avails according to the state of the individuals concerned. The spiritual life is not "up in the air." It is not a product of theory. Mere belief never suffices. If you sincerely hold to what you profess, you endeavor to prove or establish it by carrying into expression in the concrete, in the activities of today, that which is first an ideal, then a gradual realization.

We note also that there is a principle, or law, of

correspondence between spiritual and natural things, inner and outer states, the spiritual world and the natural world. This principle, first clearly stated by Swedenborg and more recently recognized by devotees of mental and spiritual healing, involves a philosophy of the whole inner life. We see that the relation between our motives, thoughts, volitions, and our outward deeds or conduct is not a random relation, but is precise and orderly. For instance, the emotion of hate or anger, which is violent and exhausting to our mental forces, is also exhausting and violent as made manifest by bodily forces. We infer, from the serenity of a placid countenance, tranquillity of spirit which reigns within. As is man's inner life—in attitude, motive, prevailing love—so is his world of conduct through outward expression, bodily and socially. Man, the soul or spirit, corresponds to the universe of nature in which he lives, and to the spiritual order toward which he aspires.

In all this the prevailing love, or ruling affection, is the central consideration. We thus see why no man ever really serves two masters. It would be contrary to his nature. What he really loves—self and the world, material possessions, wealth, power, or his brothers, his Father, spiritual realities, life—that he as surely and inevitably pursues as water runs downhill or like seeks like. The prevailing love is deeper than belief, emotion, imagination, or even will as commonly understood. It manifests the man himself. It is central, fundamental; it is what man not only believes in his heart but wills, loves, pursues, because it is the predominant affection of his heart.

We learn, too, after meditating on these things, that whether or not we agree with the theosophists in all things, there is a central truth in the doctrine of karma, for our spiritual life lives on with us in the form of deeds done and continues with us in their effects till we have learned their meaning or lesson. It does not follow, as

some Christians have believed, that the consequences are eternal, for this notion readily leads to the doctrine of eternal punishment. Nor does it follow that our deeds last into what we call the future life. For we are all the while coming face to face with consequences; we are squaring some of our accounts, and they are being marked off the ledger of time. In fact it is best to think of our deeds as tending to come to early fruition. "Now is the day of salvation." The principle on which our deeds live implies the presence of a spiritual or inner memory. Conduct implies the wisdom of life, ever at hand for us to learn by experience. Our opportunities persist, that we may see and take them at last. We realize that there may be a more severe lesson unless we take our opportunity this time.

More interesting for most of us is the law that there is a spiritual affinity between people, which also operates by the law of correspondence; hence that we find ourselves drawn to our "kind" or "like" through community of interest and affection. People group themselves according to this law. It is not limited to relationships with persons in the flesh. We are drawn by the same principle into conditions or circumstances in the same way. So a man is known by his affinities. This idea has sometimes led people off into sentimentality, but underneath all appearances it is a central law.

It follows that the spiritual life is not limited by time or space. A man's total affinities at any period of his development constitute his complete system of relationships. When he leaves the world he carries with him those states of his spirit which determine these relationships for him. He tends always to seek the opportunities which correspond with his state of development. This would not be a law if it ceased with the death of people. A man need have no fear that his affinities will be below the plane of his prevailing love. We already exchange thoughts more or less, telepathically,

according to our affinities; we have experiences of clairvoyance, clairaudience, and possibly a sense of journeying in thought to a distance. Our relation to souls is above the spatial conditions which relate us to things about us in the natural world. So, too, our relation to God is above the spatial relationship.

It also follows, as Swedenborg has so clearly shown, that in spirit man is already living in the spiritual world, since that world is in reality constituted by spiritual beings—not by things, trees, mountains, oceans. We are able to verify this in part by reference to the fact that the little home circle, with its loved ones—father, mother, sisters, brothers, enlarging to include many friendly relationships other than those of kith and kin—makes a little world, which we may with good reason call a spiritual world when we remember that each of us is a spirit now, in reality. If we enlarge the idea sufficiently we have a complete view, as it were, of the spiritual universe. Man need not go anywhere or even think anywhere to find it. He is in it. He helps to make it, by his spiritual life.

We see then that the spiritual world, once thought of as being vague and distant, is made profoundly real and near by the spiritual beings, with their deeds, who go to make it up; hence that there is no real separation, not even at death. For, let us repeat and emphasize till it becomes an eternal truth for us, spiritual life consists of *states*, not of *things*, or mere conditions.

A man finds himself in a different state when he turns from self-love, with its relationships, to love for his fellow men, with its relationships. The prevailing love directs the way to the spiritual state which belongs with it. If a man loves peace, if he is at peace with his neighbors and the world, this attitude springs from a love which carries with it a certain sphere. People know him by his sphere when they come into his presence. They are not thinking of his body, his clothing,

his civil position in the community; they recognize in him that intangible something which manifests a man's life and shows how far along the great highway he has traveled. People of a like state or sphere belong with one another. A person seems near or far—whether he be in Europe or in the next room—according to the sphere which unites or repels.

To be sure, man takes on all sorts of conditions at birth which seem to contradict this law. He is born in the slums, or in poverty, amid disease, where war is being waged, in every conceivable adverse condition, and there appears to be no correspondence at all between a desirable inner or spiritual state and any outward condition. But many of us have come to believe that despite all appearances there is justice in the spiritual life, there are meanings and values to be learned in the "adverse conditions" in which we find ourselves placed. For it is also a law of the spiritual life that the soul needs incentives, opportunities for development, conditions to be overcome; that the soul needs to be tested, called into expression, led into creative activity so that each one of us will eventually give that which he can best contribute to the social order in which he finds himself. In other words, some of us hold that the soul needs handicaps or limitations which compel us to concentrate on the things at hand, that we may come to consciousness, know ourselves, see the law of the spiritual life. The handicap or limitation ceases to be what it appears when we see its lesson, meaning, or value. It is like so much capital, to be wisely invested.

The whole process of change from within outward, which we have been outlining with reference to spiritual laws, is gradual, is an evolution, not a leap at random, not the effect of caprice. We must steadily face what is before us, grow into understanding of it, see its meaning, grasp the law, and win our freedom where before we were bound. The law which is the schoolmaster

"*to bring us* unto Christ" seems a hard taskmaster indeed until we grasp the principles, such as those here previously mentioned, and see that the whole is part of a system on which we can depend. If we were not held down by circumstances in the childhood of our development, we should never learn; for we like pleasure, we are sometimes inert or lazy, and the tendency toward self-love is strong. Life breaks in upon our ease and spurs us onward. We were not meant to be mere creatures of circumstance or habit. The notion that we are bodies with a vague thing called soul or spirit, will pass. We are spiritual beings living in a world of spiritual powers, where all activities take place according to law and order. Life is such a process as we should probably have chosen for ourselves, could we have foreseen what was to be attained.

Law is the expression of love. It is meant for freedom, not for bondage. But it holds us down close to the process till we begin to learn. The moment we grasp a law as a principle applying to the whole sphere of our experience, to the whole spiritual universe—such as the law of action and reaction—that moment we begin to think out into the infinite and to be free. We are not then above the law in the sense of being independent, but we think and act with the law in progressively higher ways, and so it seems almost nonexistent.

One who loves is as intimately related to law as one who hates. But to love is to send oneself out and up, hence one has a sense of freedom. So each law that we learn adds to our freedom. The more we conform to the divine order, the freer we become, so that, moving with the law's sequences, we are scarcely aware that they are sequences. It is very important then to see that all laws belong together in one system. In fact there is but one law: the way of God in creation. To go in that way is to find freedom and happiness.

DOING THE WORK THAT JESUS DID

HARRISON R. HEYWARD

He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do.

AS WE attain spiritual understanding and reach a certain height in spiritual consciousness, we achieve the inner vision and perceive Jesus Christ. Before we reach that degree of spiritual attainment which is complete mastery over physical, bodily, and earthly conditions, we must become totally indifferent to the materialistic.

In Genesis 1:27 we read: "And God created man in his own image, in the image of God created he him; male and female created he them." In the generic sense, male and female are all-inclusive. Understanding the law of creation, it is not a difficult matter for man to do the work that Jesus did.

God created man in the image and likeness of Himself to carry out in manifestation his ideal creation. As described in the first chapter of Genesis, creation was complete in the ideal, but it was not finished in manifestation. To amplify this fact, let us consider the fifth verse of the second chapter: "And no plant of the field was yet in the earth, and no herb of the field had yet sprung up; for Jehovah God had not caused it to rain upon the earth: and there was not a man to till the ground."

The sixth and seventh verses of the second chapter disclose the complete creation-man, while in the first chapter creation was pictured simply as an idea conceived in God mind in process of manifestation. "And Jehovah God formed man of the dust of the ground [substance], and breathed into his nostrils the breath of life; and man became a living soul." Here it can be seen that God created man to be a coworker with Himself, in the perfect plan of creation; that is, man's work

in creation is to carry into manifestation what God has idealized in mind. The relation is similar to that of the architect and the carpenter. God is the supreme Architect of creation, and man is the ideal carpenter. Mind lies back of everything. Thought is the cause of all that appears. Intuition had revealed this truth to the boy Jesus when he was twelve years of age. When his parents "found him in the temple, sitting in the midst of the teachers," he said: "How is it that ye sought me? knew ye not that I must be in my Father's house?" The King James version translates the latter phrase thus: "Wist ye not that I must be about my Father's business?"

The boy Jesus knew that man builds his body and creates his conditions according to the character of his thoughts. He spent much of his manifest life studying the laws of mind and the action of thought. He knew that there is no such thing as chance in natural and spiritual law; that every man and woman has a spiritual mission somewhere along life's journey, and that God created each individual for a spiritual mission.

Mind is the connecting link between God and man; mind affects the body, producing discord or harmony, sickness or health. It brings man into the understanding of divine law. Spiritual law is only unrevealed natural law—unrevealed because until recently the world has been entirely satisfied with things as they seemed, with the external and the superficial. When man adjusts his mind and his body to harmonize with the creative laws of God, he will be able to do the work that Jesus did. There are many abstruse books dealing with this most interesting, instructive, and fascinating subject. There are many teachers of metaphysics who are actually demonstrating the law in every phase of life, as did Jesus. By way of demonstration they are proving the statement: "He that believeth on me, the works that I do shall he do also; and greater *works* than these

shall he do." They have consecrated their lives and are giving faithful service in helping others to understand and apply the laws of health which He taught and demonstrated.

Spiritual truth often seems too harsh for us; we do not like to have our illusions destroyed. But the new day has dawned, the clouds of ignorance are rolling away, and the response to the desire for knowledge is coming just as rapidly as the human soul is ready to receive it. True it is that "Old things are passed away; behold they are become new." "And it shall come to pass afterward [said the Spirit of God, through the prophet Joel] that I will pour out my Spirit upon all flesh." Nearly all agree that we are entering into a new order of things. Those who do not understand the change that is taking place in the race mind say that the end of the world is near at hand. Helen Keller says: "The eyes of the mind are stronger, more penetrating, and more reliable than our physical eyes. We can see a lot of things with a little common sense light to aid our perceptions." The eyes of the mind are the eyes of Spirit. Blessed are they who see with spiritual eyes. The world typifies the human consciousness; the human consciousness is passing away and the divine consciousness, or Christ consciousness, is taking its place. Listening to the inner voice, we hear the Christ saying: "Lo, I am with you always, even unto the end of the world [worldly consciousness of limitations]."

"They are not of the world, even as I am not of the world." People in the Christ consciousness know that we can do the things that Jesus did and can understand the things of Spirit as he understood them, by accepting his teachings and putting them into practice as he did. "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do."

The illuminating Spirit of intelligence is here, within

each soul consciousness. Dissatisfaction with old methods and theories and creeds meets us on every hand. The light of Spirit has flashed upon the dark idols, and they are revealed in their hideousness. A far-off God and a remote heaven are no longer attractive to the scientific thinker. "The kingdom of God is within you," was the proclamation of Jesus Christ. It "cometh not with observation," He said. It comes by the inner realization of God immanent in the universe, "over all, and through all, and in all." The kingdom of God is universal harmony manifesting in the mind and the body of the individual, and in the whole race consciousness. Thus we pray: "Thy kingdom come. Thy will be done, as in heaven, so on earth" (or, as in mind, so in body). The wholeness of God pervades all minds, and we would have it manifested in body, character, and affairs.

The quickened power of Spirit has breathed a thought to those who have ears to hear and hearts to feel; the thought is of the eternal *now*—and to discern a God and a heaven in every human soul. Every power of heaven and earth is friendly to a noble, courageous, active soul. "Have this mind in you, which was also in Christ Jesus." The first effect of this mind is the birth of the Christ consciousness, not only for oneself, but for one's neighbor and for all the world. "Neither for these only do I pray, but for them also that believe on me through their word." In this day all men consciously believe in Christ, but all are not manifesting Christ. Pray for them that they may manifest the Christ. Judge them not according to appearance but judge them righteously. Praying for others lifts the human consciousness up to the divine consciousness.

The second effect is the assurance that, having found the cause, it is possible to find a remedy for any inharmonious condition that may be outpicturing in us. Truth is the universal, scientific remedy for all ills.

"All things are possible to him that believeth." The third effect is the realization that we can change our possibilities into realities.

Nature, in its universal aspect, is divine and should be recognized as the supreme nurse in healing. But in process of manifestation, nature needs the directing power of the great Physician, the Christ Spirit, which cleanses the mind and purifies the body. All nature's work is done under the law of mind. The mind has power to receive into consciousness the things that it desires and to reject the things that it does not desire. What has been named human nature is the aggregation of mortal thoughts which creates a material body and the limitations thereof. Nature is divine; it provides everything to meet the needs of man, when he coöperates with nature's law.

In order to demonstrate healing as Jesus did, man must keep the laws of nature as He kept them. Udraka, greatest of Hindu healers, said: "The laws of nature are the laws of health, and he who lives according to these laws is never sick. Transgression of these laws is sin, and he who sins is sick. He who obeys the laws maintains equilibrium in all his parts, and thus insures true harmony; and harmony is health, while discord is disease. . . . When man has reached the place where he has faith in God, in nature, and himself, he knows the word of power; his word is balm for every wound, is cure for all the ills of life."

Man must be obedient not only to the law, but he must have implicit faith in God, in divine nature, in living in himself; he must have initiative to use his God power in every department of nature's work. "Have faith in God," or have the faith of Christ. God cannot work through a doubtful mind, any more than an engineer can operate a steamless locomotive. Nature is divine law in action, and it does its perfect work through faith, understanding, and love. Faith operates it, un-

derstanding governs it, and love harmonizes it. No healing is permanent unless it comes forth through this trebly reinforced channel.

Consider thought and its relation to nature in making the body perfect. Thoughts are things; thoughts are alive; thoughts are intelligent; thoughts renew and rebuild the body. Edison says: "Every cell thinks." The brain is the seat of thought, but it cannot confine it. Thought is everywhere the divine man, the real thinker; it is omnipresent. The real body of us is all thought, all intelligence. Knowing that the body is all intelligence, one may stop pain or any other discord instantly from taking its onward march in the body. In peace of mind one may reëstablish harmony and unity in all the activities of the body.

"Every creature of God is good." "His work is perfect." "He hath made everything beautiful." The appearance of evil or imperfection is not from God. God, the universal Good, has no part in what the mortal man has named evil. Evil never was created, consequently cannot be said really to exist. Evil is a false concept of good. It has no real existence; it is a mistaken calculation, an untruth, and should be so considered.

Man is God's offspring, and, being his offspring, the son coexisting with his Father, is eternal. Because he is spiritually connected with the source of supply, nothing can prevent all that he needs from being his—life, breath, all things.

In his spiritual nature, man has an all-powerful principle which he can apply at will. The boy Jesus perceived this truth when he said: "I must be about my Father's business." A close study of his life and his work reveals the fact that his first impulse was to get the right understanding of the nature of the principle underlying the creative process. And as he "advanced in wisdom and stature" (understanding and faith), he

made his ideal conception real. What is true in the life of Jesus is true in the life of every follower of Truth.

The work of every Truth student is to make his ideals real. Mind lies back of everything; thought is the creative power of all that appears; therefore seek to have the right thought, or, as the Master says: "Seek ye first his kingdom, and his righteousness; and all these things shall be added unto you." Good results always follow right thoughts and right actions.

"Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." How alluring is this beautiful invitation! Comparatively few have realized its spiritual import. To bring burdens to Christ means to bring them into the light of Truth, where their nothingness is revealed and they cease to be burdens. Truth makes us free from them; when we learn the Christ way we find living easy and lovely. The inspired instruction is: "Cast thy burden upon Jehovah, and he will sustain thee: He will never suffer the righteous to be moved."

"He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do." To say that we are doing the same work that Jesus did is a well-known fact and a demonstrated truth among students of practical Christianity. The promise, "greater works," insures those who abide in the eternal consciousness of the living Christ that they shall endure forever; their bodies shall not pass through the change called death, but shall become transformed by the renewing of the mind into the glorious, radiant body of the Christ.

"But I tell you of a truth, There are some of them that stand here, who shall in no wise taste of death, till they see the kingdom of God." The idea that

"millions living will never die," is profoundly inspired, and will be verified in a practical application.

Jesus "died for all, . . . that they that live should no longer live unto themselves, but unto him who for their sakes died and rose again." By our believing in his words and conforming to the divine law of life as he did, our bodies will be resurrected into the fullness of life like his body. ". . . neither was he left unto Hades, nor did his flesh see corruption." Jesus maintains his natural body which he spiritualized through the word of Truth.

"Neither wilt thou suffer thy holy one to see corruption. Thou wilt show me the path of life: In thy presence is fulness of joy; In thy right hand there are pleasures for evermore." Eternal life is not to be postponed to a future state; life in the Son of God consciousness is omnipresent and eternal, and it may be attained here and now, in the body temple. Paul says: "Know ye not that your body is a temple of the Holy Spirit which is in you, which ye have from God?" Paul also says: "If any man destroyeth the temple of God, him shall God destroy; for the temple of God is holy, and such are ye."

If man's ignorance did not interfere with the life in his body temple, he would by the nature of the law build a perfect, imperishable, indestructible body. Those who are coming into the consciousness of perfect health can see how eternal life may be attained.

The supreme fact is that man should understand the law of life. Man has for ages used life without knowing the divine law of its nature. Ignorant use of life is wholly the cause of death. Having been deluded by the idea of death, man has believed that it is the gateway to eternal life.

The law of life is perfect, and we must learn the law as we would the law of mathematics, or the law of music. "I came that they may have life, and may have

it abundantly." "I am the way, and the truth, and the life." Jesus brought the facts of spiritual existence down to human understanding. Christ revealed through Jesus the truth about God, man, and heaven: that God is universal life; that man is inseparably connected with the Father, and that heaven here upon earth is a condition of mind, a state of consciousness which results from knowing and acknowledging the truth about life which he taught.

"I am the resurrection, and the life: he that believeth on me, though he die, yet shall he live; and whosoever liveth and believeth on me shall never die." "If a man keep my word, he shall never see death." "For God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life." All men will be saved, yet so long as they live "after the flesh," they go through the changes of birth and life; but those who are wholly conscious of omnipresent life will not go through these changes. Paul says: "If ye live after the flesh, ye must die; but if by the Spirit ye put to death the deeds of the body, ye shall live." Also he says: ". . . according to his mercy he saved us, through the washing of regeneration and renewing of the Holy Spirit, which he poured out upon us richly, through Jesus Christ our Saviour."

The question is: How may we account for the fact that our spiritual scientists have failed to demonstrate eternal life? The Master said: "Think not that I came to destroy the law or the prophets: I came not to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass away, one jot or one tittle shall in no wise pass away from the law, till all things be accomplished." Those good scientists have failed to keep the whole law. "Heaven and earth shall pass away, but my words shall not pass away." Great minds have been eclipsed and bodies have decayed, but the word of God lives forever.

The supreme command is to obey the whole law in attaining the fullness of eternal life.

Old age has no place in Divine Mind, hence it has no place in eternal youth. This truth was brought out in the daily papers a few months ago. The article which follows was printed under this caption: "Proper Interpretation of Laws of Life, . . . Gives eternal youth."

"It's ridiculous to talk about old age," says Mme. M. Eoline, a writer, of Oakland, sixty-two years old. "Six months ago I was in my Oakland home waiting for old age to relegate me to the discard. I was ill, overweight, had a saggy chin, and my face was a mass of wrinkles. Then I decided that, instead of getting older, I would grow younger. The body is a trinity of three laws: the mental, spiritual, and physical. After analyzing myself, I discovered that I was neglecting the physical law.

"Like the majority of persons past middle age, I thought that I was taking the best of care of myself. I was mistaken. Instead of taking proper care of my body I was violating the most important law of life.

"Instead of eating all sorts of food, I confined my diet to raw milk, raw eggs, and all kinds of uncooked foods. . . .

"Correct thinking is essential if you wish to have eternal youth. Refuse to think of old age. There is no such thing. What we term old age is nothing but stagnated energy.

"When we pass fifty, we have been in the habit of believing we are growing old. Thoughts are things. So I refuse to think of old age.

"Proper breathing is as necessary as a proper diet. Most persons won't take one deep breath in twenty-four hours. When I decided not to grow old, I hadn't danced for years. Now I attend several dances a week.

"If we obeyed the three laws, it would be just as hard to grow old as it now is to stay young."

The renewing and transforming work begins in mind. Those who live the spiritual life are always young in mind. The young in mind should also be young in body, renewed in their bones, muscles, and senses. This is what Paul meant by: ". . . be renewed in the spirit of your mind, and put on the new man, that after God hath been created in righteousness and holiness of

truth." "And be not fashioned according to this world: but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God."

The Psalmist says: "Thy youth is renewed like the eagle." The youthful consciousness knows no time but now. It does not get into ruts of old age, old thoughts, and old ideas about life. It knows that life is omnipresent, eternal youthfulness. It abides in happiness and joy, now and forever. The "greater work" is to preserve spirit, soul, and body by complete renewing of the mind.

CLEANSED

If any unrighteousness remain in the soul, it is not cleansed from all unrighteousness. Neither let any say that this relates to justification only, or the cleansing us from the guilt of sin, first, because this is confounding together what the Apostle clearly distinguishes, who mentions, first, "to forgive us our sins," and then "to cleanse us from all unrighteousness." Secondly, because this is asserting justification by works, in the strongest sense possible; it is making all inward, as well as all outward, holiness, necessarily previous to justification. For if the cleansing here spoken of is no other than the cleansing us from the guilt of sin, then we are not cleansed from guilt, that is, not justified, unless on condition of walking "in the light, as He is in the light." It remains, then, that Christians are saved in this world from all sin, from all unrighteousness; that they are now in such a sense perfect as not to commit sin, and to be freed from evil thoughts and evil tempers.—*John Wesley; Christian Perfection.*

I am a child or manifestation of God, and every moment his life, love, wisdom, power, flow into and through me.—*H. Emilie Cady.*

FINDING THE LOST WORD

F. B. WHITNEY

MANKIND has long entertained the belief that there is some secret which, if revealed and understood, would place at man's disposal life in its fullest and the treasures of the universe in their abundance. Virtually all study and investigation centers around the hope of discovering this secret.

The laboratories of physical science are busy trying to discover some means of prolonging life indefinitely. The Alchemists have tried to find the secret whereby base metals could be converted into gold. Students of occult sciences search through cabalistic manuscripts for some trace of a word that places man in command of his world. Initiates of secret brotherhoods are given magic words reputed to do great works.

When attempts to find the secret in laboratories and in books have failed, there is left but one place in which one may obtain the results that he seeks. Man, through many experiences, has turned away from the external, discouraged and disheartened, only to find that he must look within himself, that he must turn to God.

Man discovers himself, his God-given power and privileges, when he ascends into the consciousness wherein power safely may be conferred upon him. God gives the authority of omnipotence to one when one has proved himself worthy of it.

You find the lost word when you find within yourself your God-given power to create through your word. Teachers of metaphysics raise their students to spiritual consciousness before they give them knowledge of the use of the word. In many cases the student is helped to enter spiritual high consciousness through a realization of the word.

The teachings of the Bible are full of information on

the word. Jesus Christ centered his teachings around the use of the word. His word carried with it the very substance and authority of God. When he declared the word he placed in it the same consciousness in which, in the beginning of creation, "God said" and the divine "Let there be" caused the universe to appear.

The searchers for a lost word have been too much engrossed in the external to seek and find the right state of consciousness. The whole purpose of getting Truth before the world at the present time is that of raising people to a consciousness of their own inherent powers. Advanced students of Truth are beginning to attribute to consciousness the credit which it rightly deserves.

When man speaks from the high spiritual consciousness, God speaks through him. His word carries with it divine power; he turns upon the universal ether the highest possible dynamic power, one before which the powers of the world become hopelessly insignificant. The ethers quiver at his command and there springs into visibility the manifestation of that the name of which he has called.

Just as the youngest private of the army has back of him the unchallenged authority and command of his commander in chief when he executes that one's orders, so does the humblest follower of Christ have the power of the omnipotent God when he ministers in His name and declares His word with His authority.

In the word of Jesus Christ were embodied the whole doctrine of creation and all knowledge of truth. When we rest in the Christ consciousness and hold faithfully to the teachings of Jesus, we may be assured that all that we ask will be fulfilled. "If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you."

Jesus numbers his followers among those who have faith in the word. They believe in his God-inspired teachings and in their own power to speak the word as

Jesus has taught them. "If ye abide in my word, *then* are ye truly my disciples." Followers of the disciples literally fed upon the word. "Receive with meekness the implanted word, which is able to save your souls." "Let the word of Christ dwell in you richly." From the consciousness that man is spiritual, these holy men declared the word of Truth that set men free from adversity and established their wholeness. They brought health into visibility by speaking the word in the same way that a man calls, "John," and that person appears.

Healers who enter into the mighty Christ consciousness heal others by their word. Many of them follow the practice of beginning all treatments by declaring the presence of Christ in some way similar to this: *Jesus Christ is now here, raising us to his consciousness.*

Next month, the Unity School issues the first copy of the Unity Daily Word, a monthly manual devoted to daily lessons on speaking the word of Truth. Thousands of people, readers of this manual, will unite each day in the same word.

Those who have not made use of the word can see, in a measure, what can be accomplished by an exercise of this kind: To begin, take a single word, for instance, "Peace," and speak it for yourself and silently to all with whom you come in contact. Get a consciousness of what the word means. Enter into the very feeling which Jesus had when he said, "Peace," to the troubled waters.

Speak the word with all the authority and power of spiritual consciousness in you. Jesus' entire power was centered in his Christ consciousness. No inharmonious condition can exist when the word of God becomes alive and active in your midst.

Nothing can prevail against you, the son of God, when you speak from spiritual consciousness the word through which your Father gives you authority and command.

GOD'S BLESSINGS THROUGH PRAISE

ROSE EMERY

WE ARE told that "The blessing of Jehovah, it maketh rich; And he addeth no sorrow therewith." Where are the blessings of Jehovah? Where is Jehovah? Paul said: "In him we live, and move, and have our being." He is "over all, and through all, and in all." In the psalms of David we read: "The heavens declare the glory of God; and the firmament showeth his handiwork."

God made heaven and earth and all that is in them, and heaven and earth and all that is in them are permeated by the presence of the living God. God is conscious of himself in every part of his universe, just as truly as you and I are conscious of ourselves in every part of our universe. We are conscious of ourselves in every part of our bodies. Every cell that is mistreated sends forth a cry for help. If there is so much as the prick of a pin on your body, the nerves and the cells of your body and the life and the intelligence of your body send forth a call for help, and you quickly remove your body from danger of being pricked by the pin. God is conscious of himself in all of his universe, and if we call upon him for help he quickly removes us from all danger. His love becomes an impregnable fortress for us, behind us and before us, above us and beneath us—and within us. We cannot be separated from God, nor can we be separated from his life, from his wisdom, from his love, from his power; they are all about us. If you and I have need of greater wisdom we should call upon wisdom. Wisdom is within us, and as we begin to call upon it, to praise and give thanks for it, the wisdom of God which is in us all and through us all and above us all, is quickened into activity. It gathers force and power through activity, and we know exactly what to do.

To use an illustration: A fine, high-spirited horse is

excited, not knowing which way to go, seemingly unable to do that which is expected of him. One who loves the horse, who knows him and knows his powers, goes to him and speaks words of courage, praise, and comfort, and soon the quivering muscles become steady, the prancing feet are still. Then at the word of encouragement spoken by one who loves him, all the horse's powers are set upon doing the thing that is expected of him, and he accomplishes it. Order is established in him; all his powers are focused upon one thing. When he seemed unable to do the work, he had as much strength, intelligence, and power as he ever had, but he was in confusion. Through the word of praise and blessing, all of the forces of his being were coördinated and he accomplished that which was desired.

If at some time you should feel lacking in ability to pursue a certain course, you would be greatly helped if some one should come to you and say: "You can do this thing; you know how. You are a son of God; you are the perfect expression of divine intelligence. There is nothing for you to fear; God is your unfailing resource." At these words of praise there would begin to stir within you a new hope, a new consciousness, and you would think: "Perhaps I can do this; perhaps I have wisdom enough and power enough to accomplish it." When you begin to think along this line your mind is quickened and new ideas begin to unfold within you. The ideas were always there, but you had said to yourself: "I can't; I don't know how; I have never done this before." You had laid upon yourself too many burdens.

There is a verse in the Bible which says: "For every man's own word shall be his burden." Your burden is the limitation that you have placed upon yourself by your own words. There is no limit to your inherent power, to your ability to accomplish that which you desire. Jesus Christ praised and gave thanks whenever he desired a greater manifestation of food, of life, of

health, of strength—of anything—and immediately that which he desired came into manifestation.

Perhaps you will not at your first effort be able to bring into manifestation any power in its fullness, but you will quicken that power into a greater expression. It will grow and unfold through your continued word of praise and blessing; it will increase and multiply a hundredfold until all power, all wisdom, all love—whatever you need—will be given you.

If there is inharmony in your life, if it seems that your life is loveless, if those about you seem cold and heartless, change your environment by seeing good qualities in others, by using the power of God through praising them. Praise and give thanks for the good qualities that you want to see in others, though these qualities may be hidden. Say to those about you:

God is love. God is here. God is so conscious of himself as divine love in me that I am conscious of love only. I cannot see, I cannot feel, I cannot think thoughts of fear, of doubt, of anger, I cannot be unloving, because God's love in me is all-powerful.

In so speaking you are praising God's love in yourself. If you are so disturbed that you cannot think of an affirmation, speak the one word, love, again and again, and love will be quickened in you. It will charge your atmosphere with the power of love. God is love, and God is here; if you stir into activity the great forces of his being, they will manifest in your life.

If you suffer seeming injustice; if you have been brought into court, what are you going to do about it? You can obtain justice by knowing Truth. If you are guiltless there is nothing to fear. The justice of God is not in the courts alone; it is not in the heavens alone. It is in every part of the universe, for God is Justice, God is Truth, and God is here. Begin to praise Truth; begin to give thanks that the Truth of God is established in you; begin to know in your heart that Truth is

all-powerful because it is of God. By so doing you will charge your mind with such a consciousness of justice and of truth that no weapon used against you can prosper.

The stove is filled with heat when it has a burning, glowing fire, and so long as this fire is kept glowing within it, cold blasts cannot keep the stove from radiating its warmth. If you are charged with a sense of justice and if your consciousness is filled with Truth, no injustice can come into your life. It will melt away as a snowball placed by the side of the heat radiating stove. It cannot survive the warmth, the energy of the justice and the Truth of God.

Is there any part of your environment or of your body that seems to lack life, that seems overwhelmed with negative conditions? Remember that God is omnipresent, omnipotent, that God is love. Begin to praise the life in the thing that is not manifesting God completely; that is, begin to praise the strength of the life that is there, and you will stir life into new activity.

There is life in every part of your body. It may be inactive, but it is there. Praise it; bless it; speak into it words of Truth. Say to it: *You are God's life; God is in his holy temple; God fills every chamber of his holy temple. I praise and give thanks for the life of God now active in this body temple, permeating every cell —the blessed life of God, the pure life of Spirit.* The body will respond. It cannot keep from responding, for the words that you have spoken into it are life and truth, and they shall accomplish that whereto they are sent.

There is no absence of life, intelligence, and substance in any part of God's universe. There is no absence of love, peace, power, and plenty, in any part of God's universe. All that is needed to bring God's blessings into manifestation is that some son of God speak the word of praise which will set them into action.

Praise the blessings of the Lord—life, substance, intelligence, peace, love, power. Stir them into activity and they will do all things, for they are of God, and in God there is no limitation; there is only perfection.

DO YOU LISTEN IN

The radio is proving to be the marvel of the age. The Christ message is being heard by people all over the world the very instant the words are uttered here in Kansas City. Reports are being received from north, south, east, and west every day. Even on shipboard people are listening to the Unity service. A letter from the radio of a ship at anchor at the mouth of Panama Canal says that they had just heard our Saturday night healing service plainly.

Had the invention of the radio been in the time of Jesus, its marvels recorded in the New Testament, and the art afterward lost to civilization, we would doubt the stories, or count them among the miracles, because the radio seems to transcend all physical laws. Jesus sent his word and healed the centurion's servant, said to be about twenty-five miles away, but a letter just received from a lady two thousand miles away says that she heard the words of the Unity speaker, who was at Kansas City, and was healed of asthma instantly.

The following is the weekly radio program broadcast by the Unity Society, 913 Tracy ave., Kansas City, Mo.:

Sunday morning, beginning at 11 o'clock, entire service, Charles Fillmore, speaker.

Sunday evening, beginning at 7 o'clock, Francis J. Gable, speaker.

Saturday night, from 11 to 11:30 o'clock, musical healing service, twelve healers taking part; Theodore Comstock, organist; Charles Fillmore, speaker.

These services are broadcast by the Western Radio Co., station W. O. Q., Fourteenth and Baltimore, Kansas City, Mo.

IMAGINATION

CLARA PALMER

(An advanced student of the Unity Correspondence Course)

BLESSED is that man whose imagination is stayed on God. He shall surely dwell in peace and perfection as the result of steadfastly beholding the good.

There is but one eternal mind, the mind of God, but man has overlooked this fact. He has gone astray in his thought realm; he has pictured outwardly or formed conditions unlike the perfect pattern, Jesus Christ. Things may appear very dark to men at times; under such conditions it is well to remember what God did when his world lay dark and void before Him. He said, "Let there be light," and "there was light." God, as All-intelligence, is ever conscious of the result of his Word, and to man, made in the image and likeness of God, conscious intelligence, conscious recognition of his unity with God, the one Mind, is the first step into the realm of Truth.

Following the acquiring of this consciousness there quickly comes the divine desire to build according to God's perfect idea. To build one must have at hand the material or substance with which to construct. As man seeks the means by which he may create, even as God creates, he finds within himself a substantial, fearless, dauntless faith, the very thought substance of the Father.

Faith, or the substance of things hoped for, is that with which man is to transform his world and make it conform to the perfect law of God. At this point imagination is called forth. Instead of being permitted to master man by creating pictures of imperfect todays and worse tomorrows, the imagination is brought under the mastery of the Christ within, and the I AM—which is God—controls and directs this creative power toward

the outworking of His perfect kingdom, here and now.

Imagination is connected with, is coöperative with, and is closely related to all the other faculties. Through prayer, or the seeking for light, we commune with the Father and are made to partake of all that he is; his thoughts accumulate in our hearts, and his perfect ideas transform our minds. By faith we give substance to these good thoughts and make them real in our consciousness; by imagination our minds, bodies, and affairs respond to the perfect image and likeness which has been ours from the beginning.

Every thought, whether man so wills or not, produces a picture. Think of a star and immediately you mentally see a star, even though in reality it is millions of miles away. This proves the omnipresence of imagination. Think of Jesus, and you will find your mind quickly spanning two thousand years, to picture the outward appearance of what Jesus means to you. Behold the Christ in your thoughts and you find no time, past or future, where He is not. Think of God quietly, earnestly—*think of God*—and you will find in your mind a limitlessness of good of which you never before conceived. Does not this prove to you that the imagination is truly one of the God qualities? that it should be used only for his honor and glory, and never for the projecting of thoughts of lust, fear, or anything less than perfect wholeness (holiness)?

Blessed is that man whose imagination is stayed on God, for verily he shall find all peace. Jesus Christ's imagination was stayed on God, and he formed whole bodies for those who were sick; perfect minds for those that were distorted; food for thousands of hungry people; words which dwell within us today, as all-powerful as they were when he spoke them. His words were powerful because they were formed of the substance of his faith—actual God words made alive through his knowledge of true prayer. While Jesus Christ was

accomplishing these things in man's outer world, he was seeing, knowing, imaging his oneness with the Father, his oneness with you and me, until he transmuted his physical body and consciously became omnipresent, even as the Father is omnipresent. He became the living, glorified Son of God, with an eternal mission —to awaken the Christ in every man's soul. He abides today in you, in me, and we abide in him, and together we all are one in God.

Whoever you are, wherever you may be, begin this day to behold the Christ, the I AM of God, within yourself, within all men, and form, as Jesus Christ did, a true self, an eternal abiding place. "The perfect body will be demonstrated through beholding the perfect, eternal, glorified Christ body, not outside of and apart from man, but within him."

God gave you a free mind, with the privilege of choosing your own thoughts, but one of our great teachers, Paul, gave us this guide: "Whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; think on these things." Think about this teaching of Paul's. Only that which is acceptable to God is true. Any thought which is robbing you, your neighbor (a term which includes all men), your environment, or any living creature of that perfection which is God's will for it, is dishonest.

The admonition to think about "whatsoever things are pure" is indeed precious counsel, for as we learn to dwell much upon the pureness of God we find our minds taking on a great clarity. We begin to find a goodness there, so clean, so sweet, so strong, that all the dregs of mortal thought or erroneous origin are redeemed or erased from our minds. We are made free to become a Christ radiation of the purity of God, and, like the eyes of God, our eyes become too pure to behold, image,

take to ourselves, or attribute to our neighbor any iniquity. Inevitably we shall think only of lovely or lovefull things, things so permeated with the loveliness of God that we shall project into the universe a pure, healing thought current of life and love and cleanness. As we do this, each report which comes to us will be a "good report," direct from the Father, decided by his wisdom, judged by him; we shall find no place for any condemnation of ourselves or God's world. Let us *think* on these things. Glimpsing, seeing, knowing, daily learning more of the God power within us, let us watch carefully that we create our world according to His perfect law.

Man, in his unillumination, often projects into his world thoughts which turn and rend him until he in desperation returns to the Father in prayer. Some persons believe in death so strongly that ghosts of the departed are projected before their vision, due to the chaos in their minds, and they are filled with fear and trembling. Others open their minds to other than good reports, and see clearly the illusion that some one is trying to harm them and has some hidden power to do so. There is no power outside of man that can in any way harm him, unless he has descended from the throne of authority and let his imagination run riot concerning the forming of an imperfect body or an imperfect environment. The command of the Master to us is to be perfect even as our Father is perfect.

We can image, we can create, with God. Remember, God looked upon his creation, saw what he had created, and declared it to be very good. Let us so live day by day that as the quietness of night comes to us and we partake of our rest, we too can look upon the production of that day's thoughts and behold it as very good.

Let us train our eyes to see and our minds to image only that which is of God. Let us consecrate our ears

to him, that we may receive no imperfect thought material either from within or from without. Let us give our lips into his keeping, that only words of Truth can pass their portals. Let us give ourselves wholly to him, that our hearts may ever be his abiding place.

If you would be healthy, picture only thoughts of health and wholeness in your body. If you would know no lack, think about the fullness of God's riches and grace. If you would be righteous, think of and see all men without iniquity. If you would be God's beloved son, in whom he is well pleased, dwell only upon those things that are befitting the Son of God, and you, even you, will find that instead of projecting thought phantoms of error into the race consciousness, you are not only projecting the Christ image but you are manifesting the Christ. "We all, with unveiled face beholding as in a mirror the glory of the Lord, are transformed into the same image from glory to glory."

God bless you! God bless me! God bless and illumine us all, that we may grow to be like him and carry on to its perfect completion that blessed work which is our high calling in Christ Jesus.

USE HEAVENLY BANKS

Lay not up for yourselves treasures upon the earth, where moth and rust consume, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth consume, and where thieves do not break through nor steal: for where thy treasure is, there will thy heart be also.—*The Gospel according to Matthew.*

The future sky is the bluest sky,
With never a cloud in view;
But the sky today is the truest sky,
And that is the sky for you.

—*Frank L. Stanton.*

UNITY CHURCH UNIVERSAL

CHARLES FILLMORE

The time is ripe for the expression in the world of the church of Christ, which has always been recognized as existing eternally in the heavens or realms of spiritual ideals. Unity people the world over are asking for a closer relation and a more definite fellowship with the foundation church. To meet this need it has been decided to form a Unity Church Universal for Unity people everywhere.

The setting up of this church of Christ in the earth will not mean the organizing of another sect, but a universal recognition of the true Christian principles in all sects. It will greatly strengthen the faith, understanding, and spiritual power of its members by making visible and active the fellowship that they feel in Spirit.

The Protestant Christian churches are agitating a church union, but they have so far been unable to agree as to the basis of the combination. The forms and ceremonies in which spiritual truths are taught and symbolized are barriers to a great church coalition. Hence there is need of a church organization that can interpret and demonstrate the spiritual realities back of the church symbols. All Christians could join such a church without breaking their present religious affiliations. Unity in Spirit and practice is the ideal Christian Church Universal, and it offers to people everywhere a spiritual church membership in which Christ will demonstrate his power to save his people here and now from the ills of mind, body, and affairs.

Members of the Unity Church Universal will be prepared to show that the Bible teaches both involution and evolution from Genesis to Revelation, thus unifying the fundamentalists and the modernists of the church.

The two great rites of the church of Christ are baptism and holy communion, or Lord's Supper. These

rites have not, heretofore, been administered without the aid of material symbols; Unity is a pioneer in formulating into substance and life the flesh and blood of Christ. We proclaim that the body of Christ is a real substance that can be handled by the mind and incorporated into the body of one who has faith, and that the life of Christ is an energy tangible to the mind, which will quicken and purify the life stream of one who has faith in it. Jesus said: "Verily, verily, I say unto you, Except ye eat the flesh of the Son of man and drink his blood, ye have not life in yourselves. He that eateth my flesh and drinketh my blood hath eternal life; and I will raise him up at the last day."

There is urgent need of a fuller recognition and appropriation by the followers of Jesus of the substance and life of his spiritualized body. There must be unity of both mind and body in order to get the full benefit of the new life in Christ. As the believers gathered in the upper room on the day of Pentecost, so we shall gather and receive the spiritual baptism.

At the coming Unity Conference (June 15 to 28), Sunday afternoon, June 22, will be set aside for the purpose of administering spiritual baptism to the members of this Church Universal.

Membership in the Unity Church Universal will be based upon spiritual understanding. Application blanks will be sent to all who desire to become members.

Applications for membership may be sent to

Unity Church Universal,
917 Tracy, Kansas City, Mo.

The greatest benefactor to mankind is not the person whose name is talked about; not the person whose achievements are recorded in papers and encyclopedias, but it is the person who manages to convey to his fellow men, and even to children, the breath of the Spirit of God.—*R. W. Horton.*

The Home

Christ is the head of this house.

BACK TO THE HOME

ADELAIDE KENNERLY

Take joy home,
And make a place in thy heart for her,
And give her time to grow, and cherish her;
Then will she come, and oft will sing to thee
When thou art working in the furrows.

During the last quarter of a century, the swinging of the family pendulum away from the home has caused much concern. How to make of the home a shrine has been much discussed by home-loving people. Seekers have gone to clubs, churches, and lectures for the sole purpose of learning of some magical power that would bring the children and other members of the family closer together.

Had they but known, the Bible gives the answer: "Love therefore is the fulfilment of the law;" not long-faced love, or stern love, or binding love, but free, wholesome, joyous, happy love.

There must be exercised the drawing power of love if we would keep the home together. There must be in the home that element of good cheer that the whole world welcomes. "To be good is to be happy—angels are happier than mankind because they're better."

When Dr. Frank Crane, who for many years has been preaching the teachings of Jesus Christ, was asked how he thought women should look, he wrote:

I like women to be happy. Happiness is the most beautiful thing in the world. As far as the real personality, or

the soul is concerned, it is about the only beautiful thing. For even goodness and virtue are appealing only when they are joyous.

Too many wives are willing to do anything in the world for their husbands—except to be happy. . . . I have discovered, Madam, who is the rival that you need to fear. It is not the beautiful woman, nor the intellectual woman, nor the witty woman, nor the well-dressed woman, nor the "vamp." The woman you need to fear is the happy woman. The one thing men most seek in women is cheer.

The thing that children like is cheer. The whole world is seeking happiness. Little ones are not running home with happy faces to the mother who reproaches them for inconsequential mistakes. The husband hastens not to the wife who collects and saves, for his homecoming, all the petty grievances of the day, nor do the children and the mother wait eagerly for a father who is gruff, who scolds and enters not into the spirit of the home.

In a truly spiritual home there is time for exchange of thought; life for the mother is not merely drudgery to keep the washing and the scrubbing done. What matter if some of it be undone, when a young heart is made glad because Mother has stopped to listen to the story of his childish perplexities and to help him over the rough spots of life?

Mary is quite as necessary as Martha in the home.

Spiritual love leaves no room for condemnation; it leaves no room for faultfinding. The mother who is happy cannot be other than good; she cannot help attracting her husband and her children, any more than a magnet can help drawing to it all the pins in its vicinity. Cowper exclaims: "Domestic happiness, thou only bliss of Paradise that hast survived the fall!"

When Jesus Christ truly is made the head of a household, the household becomes a joyous place. There is a mother in that home who smiles and is one in spirit with her children. She is the mother whose children are respected by their playmates because they

are wholesome children, fearless children, who know that home is a place in which to find trust and honesty.

Like the prodigal son, people are turning back to the home with deeper spiritual realization than ever before. The home is to become not merely a place to change one's linen, but a sanctuary where there will be soul communion, sympathy, understanding; where the pure fire of love will burn, and where all members of the family will return with the setting sun for exchange of confidences and unity of purpose.

WHY DOES MY SERVANT WANDER

At midnight the would-be ascetic announced:

"This is the time to give up my home and seek for God. Ah, who has held me so long in delusion here?"

God whispered, "I," but the ears of the man were stopped.

With a baby asleep at her breast lay his wife, peacefully sleeping on one side of the bed.

The man said, "Who are ye that have fooled me so long?"

The voice said again, "They are God," but he heard it not.

The baby cried out in its dream, nestling close to its mother.

God commanded, "Stop, fool, leave not thy home," but still he heard not.

God sighed and complained, "Why does my servant wander to seek me, forsaking me?"—*Rabindranath Tagore.*

I love these little people; and it is not a slight thing when they, who are so fresh from God, love us.—*Dickens.*

Readers are waking up to the benefits of Wee Wisdom. Don't let your child be the only one without it.

SPIRITUAL MOTHERS

CELIA AYERS

We have heard and have talked a great deal about the fatherhood of God, but there is much to be said about the motherhood of God. The fatherhood of God projects the idea, but that projection cannot bring forth unless the motherhood of God gathers from substance and molds the child into perfect form. The motherhood of God is love unified with wisdom.

There is, on any plane of consciousness in the world, only one child, the Christ child. By unifying love and wisdom in our consciousness we can bring forth perfection—the Christ child. When this child is brought forth it is the part of the spiritual mother to continue to gather and mold substance for it and to let the child grow in the wisdom and the stature of the Lord.

This may seem a roundabout way of getting to the child; but it is an effective one. Oliver Wendell Holmes, when asked by a woman when she should begin the training of her child, replied that the training began one hundred years before the child was born. We begin training for spiritual motherhood by unifying love of Truth with understanding of Truth.

A woman wrote to Silent Unity, asking: "How shall I begin the training of my child? How shall I train it, and what shall I do?" The only way to train a child, and the only way in which any of us can act the part of a spiritual mother, is by doing. We must learn and understand the law of Truth in ourselves before we can give it to others, before we can train others.

Another mother wrote: "My child is not obedient. Will you pray that he manifest obedience to me? He has been staying with his aunt and he is perfectly obedient to her in every way, but he does not seem to be to me." At least nine tenths of the trouble in this case was with the mother. She had not learned the love

of Truth in her own being and therefore she could not train it in the child. It developed that the aunt had been studying Truth. She had learned, no doubt, that obedience is freedom, and had radiated that thought to the child; consequently the child gave her instant obedience.

The only way in which we can train children is by being; we ourselves must *be*. The reason why we sometimes do not train those who are closely related to us so well as we train others—as in the case of the mother and the aunt—is that we look upon these children as possessions. They are not possessions. The mother gives the child a body, but the soul in the child's body knows what it desires to express. If we free ourselves from the thought that our children are our possessions and learn to think of them as perfect children of a perfect Father, we shall have done much in training them. Because Silent Unity has unified its love of Truth with its understanding of Truth, it is qualified to take the part of a spiritual mother. Children write to the department for help along almost every line. We all are children and we all have the same problems, whether we are the younger children or those who are more mature. So our first thought in teaching the younger children is to tell them how to think of themselves, just as we teach the older children. We all should look upon ourselves as sons of the Most High and be perfect, even as our Father in heaven is perfect.

With every letter that we transmit, our thought is to direct the children from the downward to the upward vision and, no matter what the problem may be, to change their thinking from the destructive to the constructive side. This may be done in many and various ways. The chief aim is to turn their thoughts upward. We teach them also that the body is the temple of the living God; that this temple should be kept pure and sacred in every way, and that the way to keep the

temple pure and sacred is to think right thoughts.

We give to the children the idea that love must be unified with wisdom. Sometimes we think that our way is the only way; we think that every one else should do exactly as we do. I remember the case of a woman and her daughter who had written to Silent Unity. Both the daughter and the mother had comments to make in regard to the father. The mother said that she had subscribed for Unity magazine for her husband and had it sent to his office, and the daughter said that when she was there he threw it into the waste basket. This woman wanted to know what she could do to make her husband see Truth. Here was an example of the love of Truth without an understanding of it. One of the things foremost in our teaching is that every soul should have freedom of expression. If some one cannot see exactly from our viewpoint, then as spiritual mothers it is our privilege to know that the Christ is in that person the same as he is in us, individually. It is our privilege to trust, to have faith that God will bring into expression that which he desires to bring into expression, whether or not the manifestation be along the line that we desire. Every soul has its own experience to go through and it knows what it wants to express.

"Thus saith Jehovah: Refrain thy voice from weeping, and thine eyes from tears; for thy work shall be rewarded, saith Jehovah; and they shall come again from the land of the enemy. . . . *thy* children shall come again to their own border." This is a promise of fulfillment of the law. In teaching the children correctly we are sowing words of Truth, and no word of Truth is ever lost. Even though these children should manifest for two or three generations on what we term the material or physical plane, the word of Truth is still in them, lifting them higher. Their thoughts are turned toward constructive things and they come into the perfection that has been theirs from the beginning.

APPRECIATION—THE ROAD TO HAPPINESS

BLANCHE SAGE HASELTINE

We are coming to regard education as synonymous with appreciation. We have, in many of our schools, courses in art appreciation and music appreciation, which are opening new worlds to our children. Until a few years ago, only the privileged or supposedly talented child had an opportunity to enter the realm of music or of art, and the way was hard and forbidding. Today the children in most public schools are being taught to recognize the truly beautiful in music and in art, whether or not they care to play or paint or sculpture. Naturally, since they are learning to appreciate beauty, more of them are becoming interested in creating beauty of sound, color, or form. The greater the appreciation the larger the capacity for happiness, which is the universal aim—a right and proper aim, too, for happiness is our birthright.

The logical place in which to begin the education in appreciation—which is really an education in the appreciation of life—is in the home. Education is not solely a matter of twelve or sixteen years of schooling. It is a matter of daily and hourly contacts. The foundation for a useful, happy life may and should be laid before the child is of school age. One of the lessons which may be given to a very young child is the appreciation of cleanliness. During the bathing of the little body Mother may speak of how good it feels to be clean; then the clean dress—how pretty it is. These may seem simple things, but they create in the child the habit of appreciating those things which are good and lovely. If parents are careful to make the home atmosphere one of appreciation of all truth, beauty, and goodness, the children will develop rich, beauty-loving natures.

The child who has been taught to enjoy the seasons, the trees, the birds, the thunder, and the winds has many avenues of life and joy open to him. An occasional sermon on these subjects, however, is not enough. It is necessary that the daily attitude of the family be one of appreciation of life.

A mother who had spent her childhood in a part of the country where there were few birds, wanted her son to love the birds and recognize their songs. She got a book on the subject, with colored pictures and descriptions of the bird notes. They spent many happy hours in watching the birds and then reading of them in the book.

"What a fortunate boy!" said a friend, "to have a mother who will teach him these things."

"What a thrice fortunate mother," was the honest answer, "for otherwise I should never have known the sheer beauty of an oriole's nest swinging in the breeze. Besides, I have not taught him; we have learned together, and half the joy was in companionship."

Much has been said about teaching children their duty, and duty has been dressed in most unbecoming clothes. If children are made to understand that duty and happiness are twins, and that one is fully as beautiful as the other, there will be no need of making them do their duty. As a matter of fact, happiness is the duty of every one. Life appreciation—that is, understanding and obeying the law of life—is the only road to happiness. Blessed are the father and the mother who walk this road with their children.

Jesus was the first great teacher of men who showed a genuine sympathy for childhood. When he said, "Of such is the Kingdom of Heaven," it was a revelation.—*Eggleston.*

Because I live, ye shall live also.—*The Master.*

MOTHERHOOD DEPARTMENT

THE VALUE OF A TRUSTFUL MIND

MARY PARRISH

Every effort should be put forth by the prospective mother to keep herself in a cheerful, trusting state of mind. The mental attitude of the mother during the period previous to the coming of the little guest determines the physical conditions of its arrival. There is nothing else so good as a trustful attitude of mind to open the way for Spirit to do its work freely and naturally.

Often the expectant mother is made unduly nervous and afraid by foolish friends who relate to her exceptional experiences of themselves or others. If she is wise she will turn a deaf ear to all such information and bear in mind that the Power which nourishes and sustains and develops the little life will also deliver in peace and safety, and there is no cause for anxiety.

Every physician recognizes the value of a trustful mind in the delivery room, and he strives to keep his patient cheerful and happy and unafraid. He knows that the mother who relaxes in mind will remove the tension from her body and give it an opportunity to respond perfectly to the demands upon it.

The effect upon the babe of the mother's cheerful, confident, trusting attitude of mind is also to be considered. It builds up in the little one a calm, poised consciousness which is of great value to him all through life.

Let the prospective mother look up in her Bible the texts on joy and gladness, and let her cultivate perfect trust in the power of Spirit to deliver her. A good thought to keep in mind is: *God has not given me the spirit of fear, but of joy and of love and of a trusting mind.*

SOCIETY OF SILENT UNITY

Be still, and know that I am God.

INSPIRED BY THE SPIRIT OF TRUTH

Silent Unity represents the healing department of the Unity School. It ministers to those needing help, without seeing them personally.

We are glad to help with our prayers all who have faith in the power of God. Physical, financial, mental, and spiritual difficulties can be overcome by righteous prayer. Even though everything else may have failed, we will pray mightily for you. "With God all things are possible."

Silent Unity will pray for you, and instruct you how to pray to the Father in secret, and the Father who sees in secret will reward you openly.

The expenses of the Silent Unity work are met entirely by freewill offerings. "Give, and it shall be given unto you, good measure, pressed down, shaken together, running over."

All letters are strictly confidential.

In writing Silent Unity for help, be sure to give your full name and address.

UNITY SCHOOL OF CHRISTIANITY
SILENT UNITY DEPARTMENT
917 Tracy, Kansas City, Mo.

HEALING THOUGHT

May 20 to June 20

THE QUICKENING, FREE-FLOWING LIFE OF SPIRIT RENEWS AND HEALS ME.

PROSPERITY THOUGHT

May 20 to June 20

THE SPIRIT OF PROSPERITY QUICKENS MY MIND AND AFFAIRS.

HEALTH

The quickening, free-flowing life of Spirit renews and heals me.

Our healing statement for this month, "The quickening, free-flowing life of Spirit renews and heals me," is made up of good words, and if you put your thought into those words as you speak them, you will immediately feel the quickening, free-flowing life renewing and healing you.

Christian metaphysicians realize that there is a mighty power in words, that Jesus stated a universal truth when he said: "Every idle word that men shall speak, they shall give account thereof in the day of judgment."

Watch your words and utter only those that express what you want to come to pass. If you speak about weakness, sickness, and inefficiency, the ethers will be impregnated with those thoughts and you will ultimately get the fruit of your words.

PROSPERITY

The spirit of prosperity quickens my mind and affairs.

When Jesus said: "And whatsoever ye shall ask in my name, that will I do," he did not exclude petitions for financial help.

God is Spirit, and man, the thought of God, must be like his source. Whatever we put into our thinking will find expression in our words and our affairs.

Realize that your prosperity depends upon the mental action that you put into it; then see to it that all the powers of your mind are quickened by the all-sufficient, omnipresent mind of God, and all your ways will be ways of pleasantness, prosperity, and peace.

OUR PAGE OF BLESSINGS

"Before thou eatest pause and raise
Thy thoughts to heaven in grateful praise."

We thank thee, omnipresent Spirit, for this symbol of the bread of life, the true Bread which satisfies every longing of mind, soul, and body. Through its appropriation may we be raised to the consciousness of eternal life.

We appropriate with thankful hearts this bountiful supply. May our consciousness of the providing power of God be ever increased and may we always be grateful for his loving generosity to us.

Dear Father, bless this food and the good life which it builds; bless it in thy holy name. Bless our thoughts, and make them fitting instruments to contact thee through this day. Amen.

Dear Father, thy tender care over us is manifest in all the wonders of this glorious universe. We thank thee for thy love and goodness to all thy children. In Jesus' name, amen.

The exquisite peace, love, light, and protection of the ever-present Christ are now brooding over this household, providing with abundance for every need.

Keep us grateful, dear Lord. Fill us to overflowing with thy Holy Spirit and help us to consecrate ourselves anew each day to thy service. Amen.

All things come of thee, O Lord, and unto thee do we return thanks for all that thou hast given us.

Bless Thou to our use this supply for our needs, and may our hearts always be thankful.

Thou hast provided bountifully, O Lord. I accept thankfully and share again generously.

SUNDAY LESSONS

LESSON 6, MAY 11, 1924.

Unity Subject—DENIAL OF SOUL SELFISHNESS.

International Subject—JEHOIADA'S VICTORY OVER BAAL.—II Kings 11:1-4, 11-18.

1. Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.

2. But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, even him and his nurse, *and put them* in the bedchamber; and they hid him from Athaliah, so that he was not slain;

3. And he was with her hid in the house of Jehovah six years. And Athaliah reigned over the land.

4. And in the seventh year Jehoiada sent and fetched the captains over hundreds of the Carites and of the guard, and brought them to him into the house of Jehovah; and he made a covenant with them, and took an oath of them in the house of Jehovah, and showed them the king's son.

11. And the guard stood, every man with his weapons in his hand, from the right side of the house to the left side of the house, along by the altar and the house, by the king round about.

12. Then he brought out the king's son, and put the crown upon him, and *gave him* the testimony; and they made him king, and anointed him; and they clapped their hands, and said, *Long* live the king.

13. And when Athaliah heard the noise of the guard *and of* the people, she came to the people into the house of Jehovah:

14. And she looked, and, behold, the king stood by the pillar, as the manner was, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew trumpets. Then Athaliah rent her clothes, and cried, Treason! treason!

15. And Jehoiada the priest commanded the captains of hundreds that were set over the host, and said unto them,

Have her forth between the ranks; and him that followeth her slay with the sword. For the priest said, Let her not be slain in the house of Jehovah.

16. So they made way for her; and she went by the way of the horses' entry to the king's house: and there was she slain.

17. And Jehoiada made a covenant between Jehovah and the king and the people, that they should be Jehovah's people; between the king also and the people.

18. And all the people of the land went to the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of Jehovah.

GOLDEN TEXT—*Be strong in the Lord, and in the strength of his might.*—Eph. 6:10.

SILENT PRAYER—*I freely relax and let go all subjective selfishness.*

The Bible opens up wonderfully to one who investigates the mental facts of his own daily experience first, and then reads the spirit behind the letter of the Hebrew Scriptures. The men who wrote the Bible had an insight into the thought realm that is astonishing, and they penetrated, far deeper than we have given them credit for penetrating, into the subjective realms of human consciousness and divine ideas.

In our study of today's lesson we find that the mystical meaning of the Hebrew names used is as follows: Athaliah: distressed of Jehovah; Ahaziah: vision of the Lord; Jehosheba: oath of the Lord; Joram: Jehovah is exalted; Joash: Jehovah supports; Jehoiada: Jehovah knows.

Understanding of the mystical meaning of the Scriptures emphasizes the teaching that there is but one Mind. The individual and the various traits of character which make that individual are but states of consciousness of the one Mind. To the sense man these names, as given in this lesson, represent men and women; but to the

metaphysician they represent Jehovah in his various aspects.

Athaliah is that state in which the feminine, or love in man, has become selfish beyond the law—it is the "distress of Jehovah." Its dominant ambition is to rule. It destroys everything that stands in the way of attaining its ambition. This selfishness was first engendered through love for its son, and when he was slain it centered upon self. A selfish affection for children, and mortal ambition for them, often bring about the separation of the soul from the higher law, and the consequent elimination of the unlawful condition from consciousness. When this selfish love has ruled in consciousness for a time the higher thoughts bring their forces to bear and put it out. Although selfish ambition causes discord for a season, there are forces at work in consciousness that restore the rightful king, Joash (Jehovah supports). No matter how blind and sensual we may seem, there are redemptive agencies in our world within that will finally prevail.

Hidden in the "house" is the infant Joash, who at the age of seven is brought forth by Jehoiada (Jehovah knows) and through certain transformations in the various thought centers in subjective consciousness, symbolized by the movements of the soldiers, he is elevated to the throne. Then Athaliah (the distress of Jehovah) is erased from consciousness; she is allowed to pass out through the way that the horses come in, and then slain. This means that affectional selfishness is to be relegated to the rear, where the vital or animal forces originate, and then to be eliminated. It is a fact well known to metaphysicians that where some selfish thought is broken up in consciousness and allowed to pass away, there is unusual activity in the organs of elimination. This demonstrates that thoughts are things and that they can be broken up and passed out of the system (house)

through this back door, in their material symbols—refuse matter.

QUESTIONS

1. What teaching does an understanding of the mystical meaning of the Scriptures emphasize?

2. What relation do individuals and the various phases of character that make the individual, bear to the one Mind?

3. What effect does the rule of selfish love have in the consciousness?

4. What becomes of affectional selfishness?

Lesson 7, May 18, 1924.

Unity Subject—A DEMONSTRATION OF THE POWER OF SPIRIT.

International Subject—ISAIAH AND THE ASSYRIAN CRISIS.—Isa. 37:14, 21-23, 29, 33-36.

14. And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up unto the house of Jehovah, and spread it before Jehovah.

21. Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith Jehovah, the God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria,

22. This is the word which Jehovah hath spoken concerning him: The virgin daughter of Zion hath despised thee and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

23. Whom hast thou defied and blasphemed? and against whom hast thou exalted thy voice and lifted up thine eyes on high? *even* against the Holy One of Israel.

29. Because of thy raging against me, and because thine arrogancy is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

33. Therefore thus saith Jehovah concerning the king of Assyria, He shall not come unto this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast up a mound against it.

34. By the way that he came, by the same shall he return, and he shall not come unto this city, saith Jehovah.

35. For I will defend this city to save it, for mine own sake, and for my servant David's sake.

36. And the angel of Jehovah went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand; and when men arose early in the morning, behold, these were all dead bodies.

GOLDEN TEXT—

God is our refuge and strength,
A very present help in trouble.
—Psalms 46:1.

SILENT PRAYER—*There is one Divine Mind, in you all, through you all, and above you all.*

The children of Israel represent our spiritual consciousness. Hezekiah (the strength of Jehovah) represents our faith in God. The Scriptures recite that Hezekiah was a religious reformer among the Hebrews. He cleansed and repaired the temple, restored the temple services, and provided for the support of the Levites and for popular religious instruction from the books of the law, thus bringing about a great sentiment against idolatry.

There is a universal thought consciousness in man and in the race that does not acknowledge the spiritual Head of the universe. This thought is based upon sense observation. Instead of using the pure reason and intuitive understanding of the inner mind, man looks without and builds up a belief that the ruling power of all things is in matter and material forms. Thus idol worship is instituted. Men believe in the forces of nature and deify them, as did the Greeks and Romans, or they worship the material images carved by the hands of men, or they worship money. Idol worship takes many forms, but its basis is always in the without instead of the within—in the formed instead of the formless.

The Assyrians represent the Gentile, or unspiritual realm of thought, and Sennacherib (bramble of destruction) is its head. The Israelites had been intimidated by

the Assyrians, and for the sake of peace were paying them a regular tribute. Thus we find that in our desire to avoid trouble we make concessions to the unregenerate, material realm of consciousness. But a time comes when we decide to cast off the yoke of this bondage, and we declare our freedom and spiritual individuality. Then we have war.

The material forces appear more powerful than the spiritual, and as we look over the human family, material thoughts seem to dominate. When we attempt to live an independent spiritual life, in the face of the apparently unconquerable material forces, the material forces come down on us "like the wolf on the fold." They boast of their success everywhere, and we are appalled.

Here the forces of the invisible and all-powerful formless One are brought into action. Hezekiah and Isaiah prayed and called to heaven (faith and spiritual understanding joined in a demonstration of the higher law). Then the "angel," or messenger of the Lord, was sent and cut off all the mighty men of valor and the leaders and captains in the camp of the king of Assyria.

The Assyrian came down like the wolf on the fold,
His cohorts were gleaming in purple and gold;

* * * * *

Like the leaves of the forest when summer is green,
That host with their banners at sunset were seen;
Like the leaves of the forest when autumn hath blown,
That host on the morrow lay wither'd and strown!
For the angel of death spread his wings on the blast,
And breathed in the face of the foe as he passed.

* * * * *

And the tents were all silent, the banners alone,
The lances uplifted, the trumpets unblown,
And the might of the Gentile, unsmote by the sword,
Hath melted like snow in the glance of the Lord.

—*Byron.*

QUESTIONS

1. What do Hezekiah and the children of Israel represent in consciousness?

2. How is idol worship instituted?

3. What do the Assyrians represent?

4. What does it mean to pay tribute to the Assyrians?

5. When faith and spiritual understanding join in a demonstration of the higher law, what occurs?

Lesson 8, May 25, 1924.

Unity Subject—REPENTANCE.

International Subject—JEREMIAH AND THE BABYLONIAN CRISIS.—Jer. 26:8-16.

8. And it came to pass, when Jeremiah had made an end of speaking all that Jehovah had commanded him to speak unto all the people, that the priests and the prophets and all the people laid hold on him, saying, Thou shalt surely die.

9. Why hast thou prophesied in the name of Jehovah, saying, This house shall be like Shiloh, and this city shall be desolate, without inhabitant? And all the people were gathered unto Jeremiah in the house of Jehovah.

10. And when the princes of Judah heard these things, they came up from the king's house unto the house of Jehovah; and they sat in the entry of the new gate of Jehovah's *house.*

11. Then spake the priests and the prophets unto the princes and to all the people, saying, This man is worthy of death; for he hath prophesied against this city, as ye have heard with your ears.

12. Then spake Jeremiah unto all the princes and to all the people, saying, Jehovah sent me to prophesy against this house and against this city all the words that ye have heard.

13. Now therefore amend your ways and your doings, and obey the voice of Jehovah your God; and Jehovah will repent him of the evil that he hath pronounced against you.

14. But as for me, behold, I am in your hand: do with me as is good and right in your eyes.

15. Only know ye for certain that, if ye put me to death, ye will bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof; for of a truth Jehovah hath sent me unto you to speak all these words in your ears.

16. Then said the princes and all the people unto the priests and to the prophets: This man is not worthy of death; for he hath spoken to us in the name of Jehovah our God.

GOLDEN TEXT—*Amend your ways and your doings, and obey the voice of Jehovah your God.*—Jer. 26:13.

SILENT PRAYER—*I willingly change my mind; I turn away from limitation to the perfection of Truth, and I am forgiven.*

There is always hope for the repentant sinner. A repentant state of mind is an exceedingly good state for one who has been on the error side. If you find yourself suffering the result of transgressed law, begin at once a righteous repentance.

In this lesson the Israelites are pictured as in distress, the result of their failure to follow the commandments of the Lord. The land was full of idols, and immorality was rampant everywhere. Jeremiah prophesied disaster and desolation unless the people repented. The priests proposed that he be put to death for speaking such words, but the princes and the people listened to the warning voice and heeded it.

All the misery in the world today is the result of man's failure to obey God's laws. On every hand are prophets of the Lord calling attention to this truth, but, as in the days of Jeremiah, the priests would have them and their message killed out. Instead of teaching the truth that disease of mind and body is the result of sin, many pastors are helping in the futile search for material causes and drug remedies. They preach to the people about the idolatry of the Israelites, yet fail to see that they have made idols of and are giving God power to

ten thousand sensuous things. There certainly is great need of righteous repentance in the world today.

Sin is not such an awful thing in the sight of God. Jesus taught that even man has power to forgive sin. It is the unrepentant sinner who is the object of the most concern.

The sin against the Holy Ghost, the sin that cannot be forgiven, is the determination not to repent or ask for pardon. God is the Mind of the universe, and when man takes the right mental attitude, an adjustment of the individual thought to the divine idea at once sets in. Then all things become possible and although one's sins be as scarlet, God can make one white as snow.

John came saying: "Repent ye." One version renders this: "Change your mind." Right thinking dissolves the abnormal brain cells of the criminal. Right thinking strengthens the weak cells of the frail one and purifies the muddy life stream of the congested body.

Although your sins be mountain high, a very little faith in the power of God will remove them and cast them into the sea. Do not be discouraged because you have repented, have been forgiven, and then have sinned again. Many people err and repent many times, and God forgives them. They go steadily forward in righteousness, because they know how to repent, how to change their minds from error to truth. It is much better to put energy into repentance rather than into regrets and agonies over transgressions. Only repent, let go of the seeming evil and lay hold of the good, and you will be saved.

And he spake unto them this parable, saying, What man of you having a hundred sheep, and having lost one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and his neighbors, saying unto them, Rejoice with me, for I have found my sheep which was lost. I say unto you, that even so there

shall be joy in heaven over one sinner that repenteth, *more* than over ninety and nine righteous persons, who need no repentance.

QUESTIONS

1. How can one lessen the suffering caused by transgressed law?
2. What causes the misery in the world today?
3. Has man the power to forgive sin?
4. What does "repent" mean?
5. Should one be discouraged because he has sinned again after having repented of sin?

Lesson 9, June 1, 1924.

Unity Subject—THE NECESSITY OF KEEPING ONE'S MIND TURNED GODWARD.

International Subject—THE BABYLONIAN EXILE OF JUDAH.—II Chron. 36:11-21.

11. Zedekiah was twenty and one years old when he began to reign; and he reigned eleven years in Jerusalem:
12. And he did that which was evil in the sight of Jehovah his God; he humbled not himself before Jeremiah the prophet *speaking* from the mouth of Jehovah.
13. And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart against turning unto Jehovah, the God of Israel.
14. Moreover all the chiefs of the priests, and the people, trespassed very greatly after all the abominations of the nations; and they polluted the house of Jehovah which he had hallowed in Jerusalem.
15. And Jehovah, the God of their fathers, sent to them by his messengers, rising up early and sending, because he had compassion on his people, and on his dwelling-place:
16. But they mocked the messengers of God, and despised his words, and scoffed at his prophets, until the wrath of Jehovah arose against his people, till there was no remedy.
17. Therefore he brought upon them the king of the Chaldeans, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or virgin, old man or hoary-headed: he gave them all into his hand.

18. And all the vessels of the house of God, great and small, and the treasures of the house of Jehovah, and the treasures of the king, and of his princes, all these he brought to Babylon.

19. And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

20. And them that had escaped from the sword carried he away to Babylon; and they were servants to him and his sons until the reign of the kingdom of Persia:

21. To fulfil the word of Jehovah by the mouth of Jeremiah, until the land had enjoyed its sabbaths: *for* as long as it lay desolate it kept sabbath, to fulfil threescore and ten years.

GOLDEN TEXT—*Righteousness exalteth a nation; but sin is a reproach to any people.*—Prov. 14:34.

SILENT PRAYER—*My trust is in God.*

Man seems to have a dual nature. Part of the time he thinks of himself as a child of God, and part of the time he thinks of himself as a child of flesh. When he turns his mind Godward he knows the reality of Spirit. Then he masters mere things by the spiritual law which transcends materiality. When he acts upon the idea that he is a physical being apart from God, he is involved in the labyrinth of appearances, and he becomes subject to discordant ideas which he calls evil.

The false and the true states of consciousness are continually warring against each other. The Bible, in symbols, tells of this struggle.

In today's lesson we find a warning of what may happen to the spiritual ideals which we have cultivated, when we allow our attention to become wholly taken up with the intellectual, the psychical, and the physical. The Jews represent those who have developed the spiritual nature and are recognized as farther advanced in race evolution than the Gentiles. If, after having unfolded these higher principles, we should deliberately persist in rebelling against the divine law, our conscious-

ness would be lowered greatly, and much trouble would result.

Every spiritually developed person has an invisible teacher who communicates to the soul such instruction as it requires to keep it informed of the results of its evolution and its soul energies. That teacher is symbolized in this lesson by Jeremiah the prophet. When the ego rebels against this inner helper, and refuses to obey the higher powers, it is in the condition here described as being true of Zedekiah.

Zedekiah, the king of Judah, represents the will, although his name signifies justice of God. He turned his life away from God and directed it into the maze of selfish living and thinking. He trusted in the wisdom of men and in the idols made by men. He did not put his trust in God, and so he was overcome by the Chaldeans (demons, error thoughts) and was carried away into Babylon (confusion).

When faith is placed in the power of material things instead of being placed consciously in God, the finer spiritual ideals of the mind are destroyed. Spiritual consciousness is necessary to the well-being and the happiness of the race.

Many people are today suffering all kinds of sorrow and inharmony because they are trying to build their lives upon the changing things that appear, instead of building upon invisible, unchanging principle.

Man is not happy unless he is making progress. The only true progress is the putting on of the perfect spiritual ideal. As man realizes the nature of his true sonship in the Godhead, he becomes more Godlike, and his realization of sonship shows forth in greater life, more love, harmony, happiness, wisdom—every good.

QUESTIONS

1. What is the result of man's turning his mind Godward?

2. When man acts upon the idea that he is a physical being apart from God, what is the outcome?

3. What warning do we find in today's lesson?

4. What does Jeremiah the prophet symbolize in this lesson? What occurs when the ego rebels against this inner helper?

5. What is the only true progress of man?

Lesson 10, June 8, 1924.

Unity Subject—PEACE AND SECURITY THROUGH RIGHTEOUSNESS.

International Subject—EZEKIEL ENCOURAGES THE EXILES.—Ezek. 34:11-16, 25, 26.

11. For thus saith the Lord Jehovah: Behold, I myself, even I, will search for my sheep, and will seek them out.

12. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered abroad, so will I seek out my sheep; and I will deliver them out of all places whither they have been scattered in the cloudy and dark day.

13. And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them upon the mountains of Israel, by the watercourses, and in all the inhabited places of the country.

14. I will feed them with good pasture; and upon the mountains of the height of Israel shall their fold be: there shall they lie down in a good fold; and on fat pasture shall they feed upon the mountains of Israel.

15. I myself will be the shepherd of my sheep, and I will cause them to lie down, saith the Lord Jehovah.

16. I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but the fat and the strong I will destroy; I will feed them in justice.

25. And I will make with them a covenant of peace, and will cause evil beasts to cease out of the land; and they shall dwell securely in the wilderness, and sleep in the woods.

26. And I will make them and the places round about

my hill a blessing; and I will cause the shower to come down in its season; there shall be showers of blessing.

GOLDEN TEXT—*I will seek that which was lost, and will bring back that which was driven away.*—Ezek. 34:16.

SILENT PRAYER—*May the transforming Christ mind do its perfect work in me.*

In our lesson for today, Ezekiel is prophesying the return of the Jews from captivity to dwell in peace and safety in their own land. He likens the Jewish people to sheep; those who have ruled in such a manner as to hurt the Jews, he speaks of as false shepherds whom the Lord Jehovah will destroy that He may become the true shepherd of his sheep.

Ezekiel means "God strengthens." He represents that in us which relies on Spirit and encourages us to place our full trust in the Lord Jehovah, that the Lord Jehovah (the spiritual I AM in us) may become the keeper of our sheep (our spiritual thoughts).

Jesus Christ said: "I am the good shepherd;" "I came that they may have life, and may have *it* abundantly;" "All that came before me are thieves and robbers." Every ego in us, every tendency in us that would lead us to place our trust in anything less than the highest, the Christ, is a thief and a robber because it shuts from our consciousness the true source of all substance and life. It takes for itself the sustenance that should be used for the promotion of the real Christ truth. But when we recognize the Son in us as our real I AM, the true guide and sustenance of our inner thought kingdom, we shall come out of confusion and darkness into the fullness of light and truth. Instead of being kept in obscurity because of the seeming strength and dominance of error, our true spiritual thoughts and states of consciousness will be brought together "upon the mountains of Israel, by the watercourses, and in all the

inhabited places of the country." The substance of our being will be given to the building up of the good in us; it will no longer be used to keep the error in evidence, to our undoing. Our spiritual ideas and qualities will be brought into their own, and will be given first place in our consciousness. They will be valued highly by us and will be exalted; "upon the mountains of the height of Israel shall their fold be." Those divine ideas of wholeness and perfection which seem to have been lost to us, to have been driven away by our belief in ourselves as separate from and unlike God, will be restored to our consciousness. The broken, weak, and sick thoughts will be bound up, healed, and strengthened; while all the error ideas that seemingly have grown fat and strong upon the substance and power which should have been given to the good and the true, will be destroyed. (See verse 16.)

"And I will make with them a covenant of peace." "And the work of righteousness shall be peace; and the effect of righteousness, quietness and confidence for ever." Recognition of and obedience to the Lord Jehovah "will cause evil beasts to cease out of the land." Before the animals in the world can change so as to cause the fulfillment of the prophecies made in Isaiah 11:6-9 and in Isaiah 65:25 to be fulfilled in the outer, the beasts, or wild, vicious, animal nature in man must be lifted up and transformed into spiritual energy and expression. We must become loving and kind in every respect, and must learn to regard all forms of life as sacred before we can expect the animals without to be tame and gentle. When we shall fulfill the law of love we shall always be secure.

The last verse of our lesson, aside from promising us every inner blessing as a result of the prevalence of the right and the true in our thoughts and in our lives, also promises rain when it is needed, thus assuring us of bountiful supply in the way of crops.

QUESTIONS

1. What does the word, Ezekiel, mean, and what does Ezekiel represent in us?

2. What are our "sheep," and who is their true "shepherd"?

3. What are the "thieves and robbers," the "false shepherds"?

4. What takes place when we recognize the Son in us as our true I AM?

5. What will cause "evil beasts to cease out of the land"? Explain.

6. When shall we always be secure?

VOICE RECORDS

Unity has a voice recording department. Hereafter the Unity monthly healing word and the prosperity word will be put on a phonograph record with comments and explanation by Charles Fillmore. These records will be mailed monthly, to those who want them, for $3 a year. By this plan, during the year you will receive twelve records, in which the voice of Mr. Fillmore will join you in a healing and prosperity service. Each record contains about two hundred and thirty words.

Study classes will find this phonograph healing service an inspiring addition to their weekly meetings.

Sample records, postpaid, $.30 each.

God does not have two kinds of love. The love with which he loves the Son is the love with which he loves all people. He loves each of us, as fully as he loves Jesus Christ. This is the logic of the divine transfusion. Where love is, God is. Knowledge of God's name includes knowledge of his allness. "I made known unto them thy name, and will make it known; that the love wherewith thou lovedst me may be in them, and I in them."—*Imelda Octavia Shanklin.*

SOCIETY OF SILENT UNITY

"Be still and know that I am God."

EXTRACTS FROM LETTERS

DO NOT LIMIT THE LAW TO THOUGHT

In one of our tracts there is a paragraph that runs thus:

> Some people think that if one only sits down and holds thoughts of abundant supply, it will come without other effort. This is limiting the law to thought alone. The law must be fulfilled in manifestation as well as in thought. Cultivating ideas of abundance is the first step in the process. Doing whatever comes to one to do, cheerfully and competently, is the second step. This second step is necessary to the fulfillment of the law.

You will see by this that we believe in *doing* as well as in *thinking*. It is a fact, however, a fact that successful business men have learned, that a person's thoughts have much to do with his ability to accomplish his work cheerfully and well, and have a great deal, therefore, to do with his success and prosperity. One who has cultivated within himself a positive, optimistic, confident attitude toward life, will inspire others to believe in him and in his ability, and will succeed where another with the same ability, but of a pessimistic nature and full of poverty beliefs and failure ideas, will fail. True thinking, successful thinking, and a belief in plenty and in the good are very necessary to the working out of a successful, prosperous life. This is why we teach the law of right thought.

We are told in Proverbs 23:7 that "as he thinketh within himself, so is he." This is true of all men: According to the nature of their thoughts they build their character, their habits of life; their outer world manifests correspondingly. This is why Paul said: "Be ye transformed by the renewing of your mind,"

and "Whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

If you do not believe that the working of this law of thought is the keynote to the character of your life and of your affairs, prove it for yourself. Is not your life now manifesting according to your outlook on life? In seeking to turn your thoughts and your life into brighter channels, do not merely charge your outer conscious mind with healthy, prosperous thinking, while you let the old beliefs in evil and lack reign in your heart. Faithfully and persistently put away from yourself the habit of dwelling on evil appearances, and form the habit of looking for the good everywhere. Seek the aid of your indwelling Spirit of truth in this work, and you will be surprised to see how many kindnesses are being done by people and how much good there is in the world. Presently you will find yourself gaining more opportunities, not only for getting the supply that you need, but also for helping others to help themselves into better conditions.

Truly the birthright of every man, woman, and child is abundant, ever-present, inexhaustible good. Each individual who demonstrates the law of good in his own life opens the way for others to come into good, for none of us lives to himself alone.

The law will take care of those who are prospering unrighteously, those who are oppressing others. Do not spend your time and your forces resisting them. Read Psalms 37, especially verses 9 to 11; then spend much time in magnifying, and thus increasing, the good in yourself, in your affairs, and in others about you.

God works through man, and we work in harmony with Him when we know and obey his laws, the laws of righteous thinking and of right doing. As men learn

to conform to the law of love and of Truth, the needs of all people will be met more and more perfectly.

Your receptivity and your faith have much to do with your receiving. Even Jesus Christ could do no healing or mighty works for the people who did not believe in the power of God working through him. We do not profess to be able to do anything for those who exercise an active faith against our doctrine and our work. According to your faith, it will be to you. May your faith become centered in the good, that good may manifest in place of the error that you have been experiencing.

DIRECT APPLICATION OF TRUTH

Instead of working from circumference to center we must work from center to circumference. A wise man said: "Man is a god in embryo." This means that he has all the potentialities of God, waiting to be awakened and unfolded. If this were not true, we could never make contact with God.

Observation reveals that there are many different lords (ideas) functioning in the minds of the human race. The supreme idea that man can choose as his Lord is the Christ idea. It alone is the perfect idea, the idea of perfection; it is the idea that God had in mind when he created man in His own image and likeness.

Because man has allowed erroneous ideas to sit on the throne of his consciousness, to control and to rule him, he has missed the mark. The word of Truth must be preached; the declaration must be made that the kingdom of heaven is at hand. This will make it possible for the Christ idea to reoccupy the throne of man's consciousness. False states of consciousness must be reformed; the senses must be transformed; man's thoughts must be made to function in harmony with Christ. By the renewal of the mind, man himself is transformed and the kingdom of God is established in the earth (body) as well as in heaven (the ideal).

In the last analysis, all things visible are but expressions of a basic idea or principle; the visible things represent the evolution of the theoretical to the practical. As soon as a higher idea is introduced, the previous evolution is transcended and a new evolution is begun on a higher plane. For an illustration: The idea that man can learn to fly, put into practical application, set aside the law of gravitation so far as flying is concerned.

All things exterior are but reflections of what is in man, but let us humbly acknowledge the Source whence comes all understanding, and let us praise "*the light* which lighteth every man, coming into the world."

If we are illuminated by this light, our light will shine into the darkness. We shall be the advance agents of the Master, qualified to preach the Gospel, heal the sick, and cast out demons. Our joy will be great, for we shall know that the kingdom of God is at hand.

ACCEPT GOD'S WILL

You must learn to let go of your personal will and to accept God's will for you. You need never fear that it is his will that you should suffer or that you should lack that which will bring you peace and happiness. This does not mean that you must learn to be resigned to do without that which would make you happy. God wills that you should have perfect love and joy, but until you let go of your longing you cannot lay hold of your joy.

If you are afraid to trust God for your happiness, you will continue to strive for the fulfilling of your own desire. Know that God is the tender, loving Father who desires for you, not suffering and sorrow, but joy and harmony. Rely on him without questioning the answer to your prayer, and you will come into a peace and a rest which will open the way for your good to come to you. Turn to the Father, that he may turn to you.

SILENT UNITY HEALING

"What hath God wrought!"

[In writing Silent Unity for help, be sure to give your full name and address.—*The Editor.*]

HEALTH

Thompkinsville, S. I., N. Y.—About twelve years ago a black spot started to grow on my face and it grew until I had it burned off by a skin specialist. At the end of two years I again had it burned off. Two years after that I consulted another specialist, who burned it off again. At the end of three years the spot was as black and as large as it was originally. I wrote to Silent Unity for help; in three months the spot had entirely disappeared. That was nearly two years ago and the spot has not shown any signs of returning. I am thankful to God and to Silent Unity for this help.—*Mrs. F. H. B.*

San Jose, Calif.—I wrote you for prayers for my husband. He had lost his mind and had been sent to the state hospital for his own protection; he had attempted self-destruction and only the mercy and help of God enabled me to save him. In two months he has completely recovered and has been given his discharge papers. He is seventy years of age and looks to be not more than fifty. He is mentally quick and bright and as happy as the day is long.—*Mrs. K. F. S.*

Ranger, Tex.—I was suffering from high blood pressure. My physician declared that I never could become better. I met friends who had had a wonderful demonstration of healing through Unity, and they gave me Unity literature. I wrote to you for prayers. I have had only one attack since. I know that I am entirely cured. I give thanks to God who saved me, and to Unity as the instrument in leading me to find Truth.—*Mrs. C. F. C.*

Arkansas City, Kan.—You prayed that little P. B. might be healed of diphtheria. The doctors say that the power of God healed him. When I sent you the first telegram he began to improve. The doctors had declared that he could not live, but I sent the telegram and there was improvement instantly. I am grateful.—*Mrs. S. R. B.*

London, Eng.—I thank you for your inspiring letter and inclosure. I am happier than I have ever been before, and my health improves each day.—*Mrs. M. E. B.*

Oregon City, Ore.—I wish to inform you of the apparently miraculous healing of my husband. He suffered a paralytic stroke. He lost the use of his limbs and his arms. His tongue became thick and his mouth turned to one side. Soon he lost his mind. I denied the appearance of sickness at once, knowing it to be false and to have no power over my husband. I saw him as Spirit; my son also held the thought. I knew that, as the offspring of God, my husband could not be affected by any material conditions. Suddenly he rose from his bed, in full control of his body and his faculties, as if nothing had happened. Other people could not believe without coming to see him for themselves. He went to work and worked ten days, but certain people frightened him by telling him that he would have other attacks. He became frightened and had four more attacks. He was losing his mind and control of his organs. We blessed everything that he ate and immediately he began to improve. Since then he has been a devoted seeker of Truth. Every word of your Truth teaching has been proved to us. My son was healed, and I was healed of so-called incurable diseases.—*Mrs. F. B. W.*

Brooklyn, N. Y.—It is wonderful how quickly the healing is realized when I request a treatment. Before I received the prayer from you, the swelling in my foot subsided and I was healed. The Spirit of the Great Physician is always near; we have only to trust and believe.—*Mrs. H. P. L.*

Chicago, Ill.—I wrote you to continue prayers that I might be cured of nervousness and intense fear. I have overcome nervousness and fear to a great extent, and I feel well and happy now. It is impossible to tell you how thankful I am for all that Unity has done for me.—*Miss A. L. M.*

Missoula, Mont.—It is four months since I requested your prayers and ministry for healing of lung trouble. Today I am well. I requested help for my mother, who was suffering from gall and liver troubles. She was healed in a short time.—*L. J.*

Springfield, Mo.—My son, who was sick with typhoid fever, began to improve rapidly after we wrote you, and is now well. Every one says it is a miracle that he recovered so rapidly after being so low.—*Mrs. N. H. C.*

West Chester, Pa.—I wrote asking for help to heal a poisoned face. My face healed in a few days after I wrote you. There was left no trace of roughness or blemish.—*Mrs. M. C.*

Oakland, Calif.—My heart is overflowing with love and thanksgiving for all the wonderful blessings that have come to me during the last year. From helpless and so-called incurable invalidism, I have changed to a state of perfect health and happiness. We have been greatly helped financially, also, and I know that we owe all our good to God and to Unity teachings. I have longed and prayed for the day when I could write this letter without the shadow of a doubt in my heart, and it is with deepest joy that I give this testimonial and the inclosed love offering.—*A. C. B.*

Jacksonville, Fla.—I praise God for you and ask his blessing upon you for the great good that you are doing for me. Since I wrote you last my sister was taken very ill. I was told that she was dying. I sat by her bed in silent prayer for twenty minutes. Two hours later she sat up. She is now getting on very well. Praise the Lord for his wonderful power to save.—*Mrs. J. E. H.*

Salem, Mass.—My husband sent you a telegram asking help for healing a tooth for me. I had had a tooth extracted and the socket became infected. I was in great pain. The morning after the telegram was sent, almost all the pain and all the soreness were gone and I felt so relieved. I am deeply thankful to God and to Unity.—*Mrs. C. B. F.*

St. Louis, Mo.—I wrote to you for prayers for healing the peculiar eruption that was all over my body. I suffered terribly for two weeks before I wrote to Unity for prayers. I had a wonderful demonstration of God's work through Unity. The day after I wrote, the eruption was gone, just like magic.—*Miss S. W.*

Detroit, Mich.—Please accept my thanks for your prayers, which have been answered. I am thoroughly cured of a disease from which I suffered for about three years. God bless you in your good work.—*A. A. Y.*

St. Simonds Island, Ga.—I am sending you my most sincere and heartfelt thanks for your prayers for my boy, who was instantly cured of a severe injury. I thank God daily for our dear friends at Unity.—*Mrs. A. D. D.*

Marlin, Tex.—Since I wrote you for prayers for my son, he has been healed of tuberculosis of the chest, hip, and spine. He now is able to go where he pleases, and he enjoys life. I thank the Lord.—*E. B.*

Detroit, Mich.— I wrote you asking you to pray that I might be healed of high blood pressure and weak heart. The day on which I mailed the letter I began to feel better. I now am healed.—*Mrs. T. M.*

PROSPERITY

Los Angeles, Calif.—I have just come out of a transaction that threatened to ruin financially every member of my family. When I wrote you asking for your prayers and for the Unity prosperity bank, I could not see one ray of light through the darkness. Thanks to the Father and to you, everything is settled to the advantage of everybody connected with me. Never again will I doubt the Father or his readiness to help. I can now truthfully and wholeheartedly say the words of the prosperity statement you sent me: *Prosperity enters into all my affairs, for I have faith in Thy unfailing supply and support.*—*R. V.*

Chicago, Ill.—Not long ago my work became slack and I was worried as to how I was going to make ends meet. Then the affirmation that you sent me flashed into my mind: *The Spirit of the Lord goes before me and makes easy and successful my way.* I kept repeating that until I finally quit worrying. Suddenly I was promoted to a better job. I feel that Silent Unity brought this good to me.—*Z. S.*

Rosedale, Kan.—I wrote you stating that my son was out of work and asked your prayers for his prosperity. I am glad to say that within a few days he found employment in his line of business, just what he most desired. With all my heart I thank and praise God for answer to prayer and for increased faith. I thank you for your help.—*Mrs. M. A. H.*

Steveston, B. C., Can.—All my business affairs are now satisfactorily settled. I am free from the circumstances which appeared to be holding me. I have procured another position and did not lose one day. The demonstration has been most marvelous to me. I know that my life is in God and that he is guiding me. God bless you and prosper your work. —*I. F. S.*

Fond du Lac, Wis.—We wrote you asking your help in our new undertaking (starting a shop). The day I opened the shop I was flooded with work. Each day since I have had all that I could do. May God bless you in your wonderful work.—*W. P. D.*

Seattle, Wash.—Through your help in connection with the prosperity bank I have indeed been greatly aided, both in gaining a better understanding of Truth, and financially. I am truly grateful to God.—*Mrs. M. E. T.*

Atlantic City, N. J.—I am grateful to God and to you for the help that I have received. I procured the position that I asked for.—*H. M.*

San Diego, Calif.—I am writing to tell you of the prosperity that has come to me through my prosperity lessons and Unity. Two weeks ago I was offered a better position, with more money, shorter hours, and a better future. The offer came as a surprise to me, for the work is a complete change from what I have been doing. We feel that these good things have come to us through Unity.—*Mrs. G. S.*

Racine, Wis.—When I applied for the prosperity bank my husband had a fair position. About a week after we got the bank he lost his position. We just kept on with the bank and placed our faith in Him who cares for all, and in two weeks he received a much better position. We want to thank you for your prayers and the great help we received. —*Mrs. C. R. B.*

Helm, Miss.—You may discontinue prayers for my husband. He has a much better place, one that pays fifty dollars a month more. I feel that it was through your prayers that this good came to us. Unity has helped me wonderfully and I want always to have your literature in my home.—*Mrs. R. S. R.*

Traverse City, Mich.—My purse, which contained $60, was found and returned to me the day after I missed it. I did not worry about it. Before retiring I realized that in divine mind there is no loss and I trusted my purse to the care of God.—*Mrs. E. P.*

Grand Island, Nebr.—I am certainly grateful to God and to you for answered prayer. My husband received a very desirable pastorate a few days after writing you for prayers. Your "Instructions" will be a constant help to me.—*Mrs. A. J. B.*

Cincinnati, Ohio—I am pleased to write you that my son has obtained a good position. Accept my heartfelt gratitude for your help in this matter.—*Mrs. C. M. R.*

Detroit, Mich.—I asked your prayers for my daughter's success in her new undertaking. She has been wonderfully blessed. Thank God and Unity!—*Mrs. R. F. E.*

Jacksonville, Fla.—My son, for whom I asked your help, is doing well. He got a job four days after I wrote to you about him.—*Mrs. E. V. O.*

St. James, Mo.—You may discontinue prayers for the sale of our place, as we were successful in selling it.—*Mrs. R. L. M.*

Chicago, Ill.—You may discontinue your prayers for me, as I am now employed. I am very thankful for what you have done.—*G. H. F.*

HELPED BY UNITY LITERATURE

Kansas City, Mo.—I have been helped in many ways since studying Unity literature. Just after I sent my last prosperity bank to you, I was offered a better position with an increase in salary of $20 a month. My husband has a good position and everything in our home and at our work is more harmonious. We all have a better understanding of life and of God than we formerly had.—*Mrs. N. M. F.*

Los Angeles, Calif.—Words cannot express how grateful I am to Unity for showing me the happiness that one gains from living close to the Father. Before studying Unity I was not able to derive the benefit from my religion that I should have obtained. Unity has given me a clearer understanding of God. I can always look on the bright side of things now.—G. C.

Morocco, Africa—Just before I put out my light I always read Weekly Unity or Unity magazine. They give me beautiful thoughts to think about before I fall asleep. Unity literature helps one to realize one's nearness to God. I feel grateful to Unity because my thoughts and words and life are quite changed by your beautiful teachings.—*E. M.*

Lancs, England—I am most grateful to the friend who kindly sent my address so that you could forward Unity literature to me. The magazines are storehouses of treasure. No matter how often I pick one up, some helpful thought or impression seems to come each time. I shall do my best to introduce this wonderful literature to others.—*Mrs. C. C.*

Minneapolis, Minn.—Unity's teachings are those which I have always thought to be true teachings of Jesus Christ, but I admit that I did not get the truth out of them for a long time. However, I feel that I now realize Truth. I get great good from "Lessons in Truth" and "Christian Healing."—*G. L. M.*

Wonewoc, Wis.—Many blessings have come to my home since I have known the truth and goodness of God. Everything seems so different, even the neighbors. I am grateful. I will send the prosperity bank in a few days. Thank you so much. I never forget to thank God for all his goodness.—*N. N.*

Oklahoma City, Okla.—Unity has changed our whole lives. It has given us hope when despair had seemingly engulfed us. We received the prosperity pamphlet that you sent, and it has proved very helpful.—*Mrs. C. E. L.*

Oil Hill, Kan.—Great joy has come into my life because I have studied your good literature. I was once a hopeless invalid, without a thought of recovery, but by practicing and demonstrating the principles laid down by the best metaphysicians I am each day growing in strength. Space will not permit me to mention my many healings and overcomings. Please accept thanks from one who has been helped more than tongue can tell.—*R. C. H.*

Hollywood, Calif.—You are doing a wonderful work. May you continue to bring peace and happiness to many. The little booklet, "The Uplifting of Love," has inspired me to greater things. I thank you again for the peace that has come to me through your prayers and mine.—*F. O.*

Trinity, Tex.—I should have a hard time teaching school, except for my knowledge of the truth which I have found through Unity. I shall appreciate any literature which you may send me along the line of Truth.—*Mrs. G. P.*

The Plains, Va.—I have been blessed since I first received your papers. Unity has changed my whole life, for it has taught me the Truth that set me free. May God bless you in your good work.—*Mrs. A. S.*

Ogden, Utah—I want to say that we value Unity higher than any other periodical that comes into our home. We have had some wonderful demonstrations since we began reading Unity.—*L. D. W.*

Port Huron, Mich.—I cannot tell you how much we are enjoying Unity magazine and Weekly Unity. They give one the best thoughts for every day and every hour of the day.—*Mrs. H. M.*

TITHING

Santa Ana, Calif.—I wrote you several months ago for prosperity prayers. You may discontinue prayers in my behalf, as I have had money to meet every need, and more. Best of all, I have decided to tithe. I started three weeks ago to give a tenth of my income to God. I have had wonderful blessings in many ways. I can now realize the truth of the Unity statement: "Divine love through me multiplies you."—*Miss H. L.*

Stoneham, Mass.—God has prospered me, so I am able to send some help to carry on the wonderful work that you are doing. I am inclosing my tithe. Your teachings and help showed me Truth. May God's richest blessings be upon you all.—*Mrs. H. W. F.*

BE YE TRANSFORMED

Oregon City, Ore.—Until about a year ago I never thought it wrong to kill flies, mosquitoes, and other insects. We killed them as fast as the fly paper or the swatter could catch them. It seemed that the more we killed the more came in. We could not understand where they came from, as every window and door was securely screened. Since I have learned the value and the truth of life, I realize what a mistake I made in my ignorance. This year we had a back door which needed repairing, but inasmuch as the flies gave us no trouble, we had not had the repairing done. Only once or twice did we find a fly in the house, and when we did find one we gently took it and put it out through the door which needed repairing. We decided that we needed no screen door, if we obeyed the law; so we tried out the law, and it worked! I could open the door and leave it open, and not a fly would come in. We think and speak kindly of and to flies and to all the rest of God's creation, for God called it all good. We always used to have rats and mice in our basement. We blessed them as God's creation and told them to go where they belonged. We have not seen a sign of them for many months.—*Mrs. C. O. T.*

Houston, Tex.—I wrote you concerning some bitter feeling between myself and a fellow worker. This feeling has now melted away.—*Mrs. M. S. G.*

CORRESPONDENCE SCHOOL

Washington, D. C.—With what joy I received the certificate for completing the Correspondence Course! I promise to do my best to live up to your high ideals. Every moment spent in studying the lessons has been genuine joy, and I beg you to receive my heartfelt thanks for the privilege of being one of your students.—*P. C.*

Sault Ste. Marie, Ont.—The fourth lesson of the Correspondence Course has given me a new object in life: I want to be of great service in spreading Truth. I thank you for the help that you have given me. I have noticed that Unity is never too busy to be courteous.—*N. K.*

Flat River, Mo.—I enjoy the lessons of the Correspondence Course more than anything else that has ever come into my life. I thank you so much for your help. The truths are sinking deeper into my consciousness and I hope to exercise more dominion over my affairs.—*Mrs. W. A. K.*

PROSPERITY BANK

Hunt, Tex.—The prosperity bank plan is wonderful. After I used the little bank all trouble was settled and my salary was increased. All fear of lack has vanished from me. God knows how thankful we are for the great light you have helped us to gain.—*Mrs. V. B.*

Los Angeles, Calif.—I want to ask that you again send me a prosperity bank, for never have I and my family been more prosperous than since using the bank. I want one always in my home.—*Mrs. B. C. J.*

Stover, Mo.—Since we have had the prosperity bank we always have had money when we needed it; before, we had to borrow.—*Mrs. F. E.*

Kansas City, Mo.—I wrote you requesting your prayers for prosperity. Since I received your prosperity bank my finances have materially increased, for which I wish to acknowledge my heartfelt thanks to God and to Unity.—*J. H. W.*

Verona, N. J.—While I had my last prosperity bank, Mr. C. was offered and accepted a better position, with more money and more congenial surroundings. I thank you for your prayers. God bless you all. I know that God is bringing us into a better understanding of his great love and bounty every day.—*Mrs. L. B. C.*

Pasadena, Calif.—I am most thankful to assure you that the prayers and the good wishes accompanying the prosperity bank are being fulfilled. Work which I had greatly desired was offered me two days before your letter was written. Contrary to all expectations of the doctor and my friends, strength to accomplish the work has been given to me.—*M. G. W.*

FROM CHILDREN

Shelby, Mich.—My arm is healed. I thank God and Unity for my rapid progress. I thank you for your prayers. —*M. E. B.*

Porter Corners, N. Y.—By the time your letter reached me I was quite all right. I knew that you were helping me and I am most grateful to God and to you. I passed all my final examinations.—*D. E.*

Buckland, Conn.—I wrote to you asking your prayers for the healing of my eyes. They are well again. I thank God and Unity very much. I made my grades in school. I inclose a love offering.—*E. W.*

MISCELLANEOUS

Cement, Calif.—About three months ago a growth appeared on my side, under my right breast. I put the matter into God's care, asking him to remove the appearance. The growth enlarged until it became the size of a big pea. I said nothing to any one, but continued to pray. One night I woke suddenly, and was conscious of a sharp pain. I was nervous at first, but the pain soon went away. I thought: "Oh, it is nothing," and went to sleep. The next morning I looked at my side and found that the growth had dropped off. All traces of it have disappeared. This miraculous demonstration proved to me the power of earnest prayer. I also had a wonderful demonstration over a bruised foot. What I have learned about God through Unity has been a wonderful enlightenment. This knowledge enabled me to think better thoughts, to be kind and thoughtful to others, and to tithe my earnings.—*Mrs. M. B.*

Wahkiacus, Wash.—I have received wonderful help through God and through your work. We have sold our place at a satisfactory price, after holding it thirteen years without profit. Recently I laid aside my glasses, after wearing them nearly twenty-two years. I thank God and Silent Unity for the help received.—*W. F. L.*

N. Hibbing, Minn.—I thank you for the treatment. I am completely healed from all ailments. From the day I wrote Unity I began to get stronger, and now I am doing all my own work and waiting on my four little ones. I have received wonderful blessings through the use of my prosperity bank. The Lord is supplying my need daily. —*Mrs. C. T.*

Cincinnati, Ohio—I wrote you asking for prayers in uniting father and son and sister and brother. Saturday afternoon my son spoke to his father and gave him a present and Sunday evening he spoke to his sister; that made me the happiest of all. I thank you a thousand times for your kind prayers.—*Mrs. G. H.*

Antelope, Calif.—I wrote you recently about a diamond pin which I had lost. I am writing today to say that the pin has been found, and in such a peculiar way that it evidently was found only through divine power. I am very grateful.—*K. K. T.*

Cresco, Pa.—I wrote asking you for help. This you surely have given, for I am entirely healed. Also the prosperity bank has done much for us. We are prospered in all things.—*Mrs. A. O.*

PUBLISHERS' DEPARTMENT

SUBSCRIPTIONS PAYABLE IN ADVANCE

Single copies: Unity magazine, 10 cents; The Christian Business Man, 10 cents; Wee Wisdom, 10 cents; Weekly Unity, 2 cents.

Unity magazine one year	$1.00
Weekly Unity one year	1.00
The Christian Business Man one year	1.00
Wee Wisdom one year	1.00

Foreign subscriptions, same price.

Sample copies of these periodicals will be sent gratis upon request.

TO UNITY SUBSCRIBERS

Please notice the color of the magazine wrapper. A pink one indicates the expiration of your subscription. A mark around this notice shows that your subscription expires this month. A subscription blank is also inclosed for your convenience in renewing.

If you care to, you may tear off that part of the pink wrapper upon which your name and address appear, inclose it with check or money order, and mail it to us. This will mean that you have renewed your subscription.

ADDRESS YOUR MAIL CORRECTLY

The post office department designated the week, February 18-25, as Better Mailing Week. Postmaster General New estimates that the waste yearly, due to careless addressing of mail matter, the depositing of letters and packages with incomplete, inadequate, or incorrect addresses (a large majority of which mistakes come from large patrons of mails), amounts to $1,740,000.

Please address all Unity mail to 917 Tracy, Kansas City, Mo.

"Lessons in Truth" in German may now be had for $1.25.

UNITY DAILY WORD

Something To Tie To

For a long time it has been the intention of Unity School to bring out a magazine especially devoted to daily use. This hope is now on the eve of being fulfilled, as the first issue of the Unity Daily Word, giving daily lessons for July, will be sent to subscribers in June.

Frank B. Whitney, who has been dean of the Unity Correspondence School for several years, is the editor. His experience with Truth students has given him an understanding of their needs and a grasp of the thought and experience best suited to our people. Each number will be based upon Unity teachings and will have the supervision and sanction of Charles Fillmore. These able and consecrated workers will see that Unity students are provided each day with a powerful lesson that will insure them peace, health, and prosperity.

This monthly handbook will be pocket size, convenient for you to carry with you every day, ready for reference when you want to recharge yourself through the power of the Word. Keep fit; the Unity Daily Word will help you. Subscriptions are now being received. $1 a year.

UNITY SCHOOL OF CHRISTIANITY

917 Tracy, Kansas City, Mo.

SECOND ANNUAL UNITY CONFERENCE

June 15 to 28, 1924

The second annual Unity Conference will be held at Kansas City, beginning Sunday, June 15, and ending Saturday, June 28.

The healing revival, which was the outstanding feature of last year's conference, will be intensified this year. Divine healing is daily being more freely accepted as an essential part of the Christian religion, and healing demonstrations are becoming easier in consequence.

Here are a few points in the program of this conference:

There will be a daily conference devoted to Unity field work, to methods of establishing and successfully conducting study classes and Unity centers.

The healing power of music will be explained and demonstrated by Harriet Seymour, of New York, and by other musicians who have unfolded the healing consciousness.

How Unity is doing widespread healing and teaching by radio will be discussed and demonstrated.

There will be exhibits of the latest addition to the Unity work—a plant for the manufacture of phonograph healing records.

There will be a session devoted to the Sunday school, with an exhibit of the Unity Sunday school in session on the platform.

The administration of the spiritual baptism and the Lord's Supper, as instituted by Jesus Christ, will form part of the Sunday exercises.

Ordination will be administered to all Unity ministers who have received diplomas and have not been regularly ordained.

Unity speakers from near and far will give daily addresses.

There will be five sessions every day, as follows:

Silent meditation, 8:00 to 8:30 a. m.
Conference meeting, 10:00 to 11:30 a. m.
Prosperity meeting, 12 noon to 12:30 p. m.
Healing and testimonials, 2:00 to 3:30 p. m.
How to conduct centers and study classes, 4:00 to 5:00 p. m.
Lessons in "Christian Healing," 8:00 to 9:00 p. m.

In addition, there will be sight-seeing parties, social meetings, and picnics.

SILENT-70

This is the department of Unity which attends to the distribution of free literature. You who have been benefited by the study of Truth and who desire to help others to see the Light, are invited to join Silent-70 and take up this work. Write to us for information.

We give the following testimonials:

A Penitentiary—I wish to thank you for Weekly Unity and other literature which you sent me. I received from Silent Unity a beautiful letter which proved very helpful. I read "Lessons in Truth" three times, and then gave it to another, who is deeply interested. I should be pleased to receive any other books that you have to spare; you may rest assured that they will always be passed on to those who have ears to hear. I consider the Silent-70 department one of the most important of the Unity work. Here in prison some twelve hundred men have tremendous difficulties to overcome. How truly happy one is to discover that there is in Truth a way by which every problem may be solved. You will always find the writer worthy of any trust, and he will deem it a great honor to be allowed, even in a humble way, to participate in the work.—*A Prisoner, DH-49.*

Ft. Worth, Tex.—Will you please send me more literature for free distribution. It is a pleasure to help others. I had a sweet letter from a lady to whom I gave a copy of Unity. She told me about her many blessings and said that the thing for which she was most thankful was the Unity magazine. She declared that it had given her health, prosperity, happiness, and helped several of her loved ones. I am so grateful to God and to Unity that I am permitted to be a Silent-70 messenger of Truth.—*Mrs. M. E. R., S-70 No. DD-33.*

Vladivostok, Siberia—We take pleasure in expressing our most sincere gratitude to our unknown friend . . . for the subscription to Unity magazine for one year. We are glad that we shall receive your magazine regularly, as some of our members can read English, and others are studying the language of your great country. We shall feel obliged if you will send us your literature.

(EDITOR'S NOTE—A supply of Silent-70 literature has been sent for distribution in Vladivostok.)

YOUR MARGIN OF TIME

What use are you making of it? That evening hour—is it spent to advantage? And to what advantage? Ask yourself these questions. Then contemplate these words:

If you already have studied "Lessons in Truth," you are prepared to begin the Unity Correspondence Course. It will train you to uncover your hidden powers. It may easily be the means of placing you where you wish to be. You will learn how to heal yourself and others; how to establish yourself in prosperous conditions; how to overcome weaknesses of character; how to be all that you aspire to be; how to develop mastery.

Write to the Correspondence School department of Unity for information.

UNITY GOOD WORDS CLUB

The Unity Good Words Club membership, numbering 29,500, extends to every part of the world. All interested are invited to join these thousands who are establishing, individually and universally, harmony, peace, and good will toward men.

The pledge:

I believe in the power of the spoken word, and I realize that I am held accountable for even my lightest words. I also believe that there is power in united effort. Therefore I desire to become a member of Unity Good Words Club that I may unite in helping others as well as myself to speak only good, true words.

I agree to guard my conversation against all words of gossip, anxiety, criticism, foolishness, impurity, untruthfulness, crime, fear, nagging, complaining, sickness, poverty, and anger, and to turn them toward words of trust, wisdom, goodness, health, prosperity, praise, joy, and good will. I will also abide by the rules of the club.

Name .....

Address .....

City or town .....State.....

This blank must be signed personally by the one joining.

The official Club pin (gold), $1.50, and a wall motto pledge card, $.25, are valuable reminders.

(Sign this blank for enrollment)

THE PRACTICAL APPLICATION

"About four years ago I started buying and selling violins, bows, cases, strings, and similar musical accessories, in my studio. I am a professional violinist and teacher of violin and theory. My ambition always has been to have a good music store. I have a store now, but it is not on the street; it is upstairs, and I have had great difficulty in getting people to come upstairs. I sold my goods mostly to my pupils and a few professional musicians whom I knew. My turnover was very small and several times I felt like giving up. Because I have had to buy most of my stock out of my own earnings and to keep my studio and residence going, I have built up my stock very slowly. Last August I took a trip to Vancouver to visit my sister, who has a beautiful home and is very happy and comfortable. I could not understand how she and her husband had obtained such a home with the salary that her husband was earning, so I asked her how they had done so well. Her answer was this:

" 'Billy, you can get anything you want, within reason, if you go about the getting in the right way.' Then she told me about Unity and The Christian Business Man. She started me thinking that since they could do so well, surely I could do better than I had done.

"I came back here after my vacation, dissatisfied, discouraged, and 'fed up' with everything in general. I went on in the same old rut, swearing occasionally, never going to church, and thinking that my town was not a place in which I could make money, although I am a good violinist and a good violin teacher.

"Then along came The Christian Business Man, a gift from my sister in Vancouver. One night I had no engagement, and, more to fill in time than anything else, I started to read The Christian Business Man. I thank God that I did. I cannot go into detail regard-

ing the transformation that has taken place in both my wife and myself, but the change is wonderful. I have never used an oath since the night I began reading The Christian Business Man. I go to church, and give according to my earnings. The more I give the more business I do and the more I give the next week. My business has increased wonderfully, and I see myself heading for a first-class, up-to-date store on the street. My stock is increasing every week.

"How has this transformation been brought about? I have taken God into partnership with me. I ask God's help every day and I ask him to show me the right way to serve him, thanks to The Christian Business Man. I am on the right path and I am sure that conducting a music store is my work in this world. My heart and my soul are in all that I do now, and financial matters never worry me. When I have no money I am as happy as though I had thousands of dollars.

"I am trying to show others how to obtain good as I have obtained it.

"I hope you won't mind my writing so much. I am very grateful to the One above, to The Christian Business Man, and to my sister in Vancouver, not only for my increase in business, but for showing me the right way to live."

The foregoing letter is from the heart of a man in Calgary, Alberta, Canada, who has been brought into a new way of living and into increased prosperity by using the principles taught in The Christian Business Man, Unity's magazine for people of the busy world. Be you man or woman, if you want to revolutionize your business life, send $1 for a year's subscription to the most modern periodical in the business field.

Wee Wisdom cultivates a fine appreciation of the beautiful in word and picture language. It pays in the long run to feed the spirit. A subscription for Wee Wisdom, $1 a year.

PUBLISHERS' NOTES

From the Kansas City Journal: "In the heart of Kansas City, and in the heart of the world, is located Unity Inn, owned and operated by the Unity School of Christianity. This vegetarian cafeteria is known as one of the largest vegetarian cafeterias in the world. As many as 10,000 meals have been served at this place in one week. It is a distinct department of Unity School's service to humanity, and teaches, by actual demonstration, the practical value of a meatless diet."

The food served at Unity Inn is becoming very popular and the Unity Inn Cook Book has been compiled in the hope that its contents will assist housekeepers who are eliminating meat from the daily menu. The book is bound in a washable keratol binding, and may be purchased from the Unity School of Christianity, Tenth and Tracy. Price, $2, sent to any address.

A poem which bespeaks contentment has a prominent place in May Wee Wisdom. It is entitled, "Wishes." At different times the little hero of the poem wishes himself to be a soldier straight and true; a baseball player; a nabob of Ceylon; a captain of a crew; an Arab bold, riding a fleet charger; a mandarin with button on hat and whiskers on chin; a chieftain of a tribe. But after each wish, he reasons himself back to perfect satisfaction with the homely joys, duties, and associations of his little sphere. The lesson is wholesome, the verses are fascinating, the illustrations are entrancing.

It is in such lovely guise as this that Wee Wisdom "puts over" most valuable life lessons to the little ones.

At the midnight healing service, broadcast from Unity headquarters every Saturday evening, the healing and prosperity word is sung to a most inspiring tune. Readers of Unity Program will find the health and prosperity statements set to music in this publication, which may be obtained for $1 a year.

Weekly Unity continues to offer its readers the best that can be gleaned from current metaphysical thought. The various departments in this periodical are kept up to the requirements of busy readers, the articles being short, yet full of substance. $1 a year.

June Unity holds some especially good material in store for its readers. A logical, understandable, fundamental article by E. V. Ingraham, is entitled: "Impersonalizing Evil." The miracles performed by Jesus show that healings should be instantaneous. With this in mind, Anne Whitcomb Fairfield is inspired to write a strong article on "Instantaneous Healing." "Dynamite the Consciousness," by William S. Eldredge, treats of the use and effects of affirmations and denials.

Begin a subscription for your friends with the June issue of Unity. Use the Prosperity Bank plan described on page 496 of this issue.

"This morning my office associates heard my soul rejoicing as I laughed aloud; for I was in my private office, reading your article in January Unity, 'Reform Your Thought.' A great quickening came to me as I read: 'You cannot use God too often. He loves to be used, and the more you use him, the more easily you use him, and the more pleasant his help becomes.' God bless you for your sweet, courageous words and work." This is an extract from a personal letter written to Charles Fillmore by a prominent eastern business man.

A Kansas City business man met an acquaintance on the street during the lunch hour. They engaged in conversation. Some of the teachings of Unity were explained to the former, and a copy of Unity magazine was placed in his hand. As he walked away, he met a friend to whom he said: "I feel that I am walking on air. I just spent the most valuable half hour of my whole life, hearing about a philosophy expounded in this little book. I am going to study it further." "Go to it! It's good stuff!" rejoined the friend, who already knew about Unity.

Unity now has a large assortment of mottoes and greeting cards, framed or unframed. They are hand decorated, with beautiful flower or conventional designs. The verses express sentiments in accord with the ideas of Truth students. A complete catalog of these exquisite mottoes and cards will be sent to you upon request.

An author of literature for children expresses her admiration of Wee Wisdom in these terms: "The entire magazine is a thing of beauty and merit. It is amazingly interesting." Subscription, $1 a year.

ABOUT THE UNITY PROSPERITY BANK

The Prosperity Bank plan works in wondrous ways. Here is an example: "Your prayers for me have been wonderfully answered. I had virtually no income; what little came to me went to pay interest, as I was nearly two thousand dollars in debt. This fact, combined with the necessity of receiving my mother's help, made me strive very earnestly to apply your principles and to study Jesus' teaching faithfully. One of your teachers told me of the verse: 'Thou shalt also decree a thing, and it shall be established unto thee.' I pronounced it earnestly once, at the same time stating and believing that God would pay my debts before the end of the year 1923. I saw no way of doing this, but I continued to believe, and felt no anxiety. Time passed, and the 27th of December came. That afternoon my sister telephoned me: 'I have some wonderful news for you. I have just received a letter from a bank in Connecticut, asking for your address, and saying that Cousin Henry, who passed away a short time ago, had left each of us five thousand dollars.'

"I had no more thought of being the beneficiary of such a legacy than of receiving one from a total stranger, as I had seen this relative but once. On inquiry, I learned that my father had befriended him in his youth, more than sixty years ago. Imagine my gratitude to Him who gave doubly when I asked. Now I *know* where is my supply."

FOR FOREIGN SUBSCRIBERS

For the benefit of subscribers living in far distant countries, the Silent Unity Healing Thought and the Prosperity Thought are given one month in advance. Below are the thoughts that will appear in June Unity magazine.

HEALING THOUGHT

Held daily at 9 p. m.
June 20 to July 20

Through Christ I live, move, and have my being in God. As I realize this truth I am made whole.

PROSPERITY THOUGHT

Held daily at 12 m.
June 20 to July 20

Through Christ I am supplied with all good and my prosperity is assured.

WHERE UNITY PUBLICATIONS ARE SOLD

A representative line of the Unity books, booklets, and magazines will be found at the following places. You are invited to call personally, inspect the Unity literature, and make your purchases direct from these addresses.

ARK., Hot Springs—Steigler Brothers, 520 Central.
Little Rock—Pfeifer Brothers.

CALIF., Alameda—Home of Truth, cor. Grand and Alameda ave.
Alhambra—Unity Truth Center, 206½ W. Main st.
Berkeley—Home of Truth, 2097 Allston Way; Northbrae Truth Center, 1037 Colusa ave.
El Centro—Unity Reading Room, First National Bank bldg.
Fresno—Unity Truth Center, 925 Divisadero st.
Hermosa Beach—Metaphysical Library, 2621 Hermosa ave.
Hollywood—Library of the Open Portal, 1500 Courtney ave.
Lamanda Park—Unity Truth Center, 65 S. Roosevelt st.
Long Beach—Home of Truth, 1140 B st.; Hewitt's Bookstore, 117 Pine st.; Long Beach Unity Society, 1150 E. 4th st.; Unity Studio Library, 121 Chestnut ave.
Los Angeles—Mrs. Cella B. Slocum, 1656 Winfield st.; Unity Center, 2120 S. Union ave.; Unity Truth Center, 233 S. Broadway, rms. 405-406; Unity Fellowship, 618 W. 9th st.; Home of Truth, 1975 W. Washington st.; Unity Library, 233 S. Broadway, rm. 342; Betty Crittenden, 4312 Rosewood ave.; Bullock's.
Oakland—Andrew J. Bloom, 643 16th st.; Fruitvale Truth Center, 1621 Fruitvale ave.; Oakland Unity Truth Center, 1450 B Alice st.; Unity Center, 2137 23d ave.
Orange Cove—Peace Center, box 97.
Palo Alto—N. T. Truth Center, 565 Hamilton ave.
Pasadena—Unity Society, 482 El Dorado st.; The Brown Shop, 190 E. Colorado st.
Sacramento—Unity Center, 309 Plaza bldg.; Unity Study Class, 1421 13th st.
San Diego—George P. Sikes, 1367 5th st.; Home of Truth, 1515 Front st.; House of Blessing, 2109 2nd st.
San Francisco—Unity Center, rm. 310, 165 Post st.; Metaphysical Library, 3d flr., 165 Post st.; Home of Truth, 1919 Sacramento st., near Gough; California Truth Center, 68 Post st.; Mission Unity Center, 3668 24th st.; San Francisco Truth Center, 358 Sutter st.; The Emporium.
San Jose—Christian Assembly, 72 N. 5th st.; Metaphysical Center, 31-32 Porter bldg.
San Pedro—Unity Cottage and Center, 934 W. 11th st.
Santa Barbara—Truth Center, rm. 39, 17 E. Carrillo st.
Santa Maria—Valley Variety Store, 221 S. Broadway.
Santa Monica—Unity Truth Center, 538 Arizona ave.
Sebastopol—Unity Truth Center, Palmknolla, Petaluma ave.

COLO., Colorado Springs—Maude B. Clarke, 109½ N. Tejon st., rm. 10; Grimwood's, 20 N. Tejon st.
Denver—Denver Unity, rm. 204, 429 16th st.; College of Divine Science, 1819 E. 14th ave.; Power Publishing Co., 4235 32nd ave.
Pueblo—Unity Truth Center, 124 W. 13th st.

D. C., WASHINGTON—Unity Society, 1326 Eye st., n. w.; Woodward and Lothrop, 10th and 11th, F and G sts.; Metaphysical Library, 1627 K st., n. w.
FLA., JACKSONVILLE—Unity, 302 Clark bldg.
ORLANDO—Carper's Book Store, 24 S. Orange ave.
TAMPA—Unity Center, 1107 Marion st.
GA., ATLANTA—Miller's Bookstore, 64 Broad st.
SAVANNAH—Adler's Department Store.
IDAHO, BOISE—Arch, Cunningham & Co., 910 Main st.
MONTPELIER—Verna I. Shupe, lock box 531.
ILL., CENTRALIA—Metaphysical Library, Trust and Savings Bank bldg.
CHICAGO—First Unity Society, 500 Capitol bldg., 159 N. State st.; The Unity Fellowship, rm. 1008, 410 S. Michigan ave.; Roseland Unity Study Club, 111 W. 104th st.; Mrs. Alice R. Ritchie, rm. 1010, 8 S. Dearborn st.
CHICAGO HEIGHTS—E. A. Romigh, 1136 Emerald.
IND., ANDERSON—Glen M. Tait, 505 Farmers Trust bldg.
INDIANAPOLIS—Unity Truth Center, 1114 Odd Fellow bldg.; Unity Practical Christianity, rm. 135 Dennison hotel.
KOKOMO—Mrs. Norman Simpson, 523 S. Washington st.; Sander's Book Store, 119 E. Walnut st.
IOWA, DES MOINES—First Unity School of Practical Christianity, 730 19th st.
OSKALOOSA—Mrs. Kate Caldwell, 714 E. High st.
SIOUX CITY—Unity Truth Center, 409 Ross st.
KAN., KANSAS CITY—School of Practical Christianity, 1936 N. 6th st.
KY., LOUISVILLE—Truth Center, Flexner bldg.; W. K. Stewart Co., 425 S. 4th st.
LA., NEW ORLEANS—P. L. Brothers, sr., 1207 Constantinople st.; Riverside Unity Center, 2301 St. Thomas st.
MAINE, NORTH WINDHAM—The World Helpers of Humanity.
MASS., BOSTON—Boston Truth Center, 739 Boylston st.; The Metaphysical Club, 177 Huntington ave.; Home of Truth, 111 Newbury st.; Old Corner Bookstore, 27-29 Bromfield st.
SPRINGFIELD—Mrs. Mary Margeson, 356 Main st.
MICH., BATTLE CREEK—Unity Study Class, 90 Highway st.
DETROIT—Unity Center, 3782 Woodward ave.; The Higher Thought Assembly, 1432 Farmer st.; John V. Sheehan & Co., 1550 Woodward ave.
GRAND RAPIDS—Ida M. Bailey, Coit road, North Park, R. R. 9, Herpolsheimer Co.
IONIA—Lucia B. Vosper, E. Main st.
KALAMAZOO—School of Christianity, 211 W. Dutton st.
MINN., DULUTH—Unity Center, 30 E. Superior st.
MINNEAPOLIS—Unity Society, Nicollet at W. 15th; Unity Truth Center, 6 S. 8th st., rm. 7; Caroline D. Walen, 2310 W. 50th st.
ST. PAUL—Metaphysical Library, 99 Garfield st.; Society of Truth, 446-A Wabasha st., rm. 3.
MISS., BILOXI—The Tea Shoppe, 133 Lameuse st.
GREENWOOD—R. L. Hataway, 807 S. Main st.
MO., KANSAS CITY—Unity Library, 913 Tracy ave.; Unity Reading rm., 1107 Waldheim bldg.; E. V. and Ejane Ingraham, Jewell bldg., rm 203, Armour and Troost; Unity Study Class (colored), 2319 Michigan ave.; Emery, Bird, Thayer, 11th and Walnut.
ST. JOSEPH—Practical Christianity, rm. 22 Ballinger bldg.

St. Louis—Mrs. J. C. Appel, 2631 Russell ave.; H. H. Schroeder, 3537 Crittenden st.; Divine Science and Unity Center, Hotel Melbourne, Grand & Lindell; St. Louis Truth Center, 4030 Lindell.

MONT., Butte—Keefe Brothers, 25 W. Park st.

NEBR., Falls City—Unity Center, 1707 Stone st.

Lincoln—Unity Society, 502 Fraternity bldg.

N. H., Manchester—Home of Truth, 153 Concord st.

N. J., Atlantic City—The Traymore Book Shop, 1709 Boardwalk.

Blue and White Bookstore and Library, 122 S. South Carolina ave.

East Orange—Divine Science and Unity Society of the Oranges, 569 Main st.

Hackensack—Truth Center, 360 State st.

Montclair—Mrs. M. Elizabeth Blackmore, 303 Claremont ave.

Newark—Newark Unity Society, Berwick hotel, rm. 336.

Paterson—Unity Truth Center, 148 Oak st.

N. M., Raton—May Schleifer, 321 N. 4th st.

N. Y., Buffalo—Buffalo Unity Society, 180 Mariner st., Mariner hall; League for the Larger Life, 152 Elmwood ave.; Aries Book Shop, 116 Delaware ave.

Chautauqua—The Chautauqua Bookstore.

New Rochelle—Unity Center, 135 Coligni ave.

New York—Unity Society, 250 W. 57th st.; Brentano's, 5th ave. and 27th st.; Goodyear Metaphysical Book Shop, Inc., 25 W. 42nd st.; Book Corner Shop, 222 W. 72nd st.; Center Publishing Co., 828 7th ave.; Divine Science Publishing Co., 113 W. 87th st.

Rochester—Unity Society, Fine Arts bldg.; Scrantom's, Powers bldg.

Schenectady—Unity Center, Marcellene Webb Burbridge, 125 Park ave.

Syracuse—Katherine H. Carter, 155 E. Onondaga st.

OHIO, Akron—Unity Church of Truth, 283 S. Main.

Canton—Ralph Young, 139 Cleveland ave., s. w.

Cincinnati—Divine Science Library and reading rm., 9-11 W. 4th st., rm. 57; New Thought Temple Library, 1216 Mercantile Library bldg.; Unity Center, parlor floor, Burnet house, 3d and Vine.

Cleveland—Cleveland Truth Center, 725 Hickox bldg.; Mrs. Frank Ohlman, 11322 Ohlman ave.; Unity Study Class, 3518 Poe ave.; Tucker School of Expression, 5012 Euclid ave.

Columbus—New Thought Unity Temple, Seneca hotel, cor. Broad st. and Grand ave.; McClelland Bookstore, High st.

Hamilton—New Thought Unity Temple, 7th near High.

Rocky River—Unity Center, box 134.

Toledo—Unity Study Class, 656 Pleasant pl.

OKLA., Anadarko—Mrs. Nettie Melton, 216 W. Oklahoma ave.

Muskogee—Unity Truth Center, 133 East Side blvd.

Oklahoma City—First Divine Science Church, 1313 N. Hudson; Unity Center, 305 W. 1st st.; Wiggner Book Co., 128 W. Main st.

Tulsa—A. F. St. Clair, Densmore hotel; Unity Study Class, 233 Atco bldg.; Tulsa Bookstore, 19 W. 3d.

ORE., Mill City—Jennie Christensen, c/o Mrs. A. Hinkle.

Park Place—Mrs. Clara H. Rosebraugh.

Portland—The Metaphysical Circulating Library, 312 Central bldg.; The Realization League, 727-28 Corbett bldg.

PA., Butler—Mrs. Ethel C. Turner, 339 N. McKean st.

Erie—Erie Truth Center, c/o Reed House.

PHILADELPHIA—Unity Center of Truth, 236 S. 13th st.; The Chapel of Truth, 1507 Walnut st.
PITTSBURGH—Kingdom School of Christianity, 819-21 Wabash bldg. (Entrance 410 Liberty ave.)
WILKES BARRE—Alice B. Sadler, 57 Terrace st.
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PROVIDENCE—New Thought Center, 72 Weybosset st., rm. 307.
TENN., KNOXVILLE—Frank J. Frye, 400 McKee st.
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TEX., AUSTIN—Griegs, 910 Congress ave.
DALLAS—Mrs. C. H. Garvin, 1401 N. Beckley, Sta. A; Unity Club, 3606 Roseland ave.; Unity Self-Help Circle, 1631 Pine st.; Unity Society, 1301½ Elm st.
EL PASO—Unity Truth Center, 1728 Wyoming st.
FT. WORTH—Unity Truth Center, 505-513 Worth bldg., Main st.
GALVESTON—Purdy's Bookstore, 2217 Market st.
HOUSTON—Unity Metaphysical Center, 1 and 2 New Majestic bldg.
PALESTINE—Mrs. P. D. Wolff.
SAN ANTONIO—Unity Center, Nueces hotel, 511 St. Mary's st.
UTAH, SALT LAKE CITY—Horton Bookstore, 27 E. Broadway.
VA., NORFOLK—Unity Center, 2817 Villa Circle; Freeman's Bookstore, 243 Gramby st.; Norfolk Truth Center, 119 Tazewell st.
WASH., CHEHALIS—Mrs. Alice L. Ruth, 876 Folsom.
EVERETT—The Booknook, 2722 Colby st.
SEATTLE—S. Louise Foulks, 1217 7th ave.; Raymer's Old Bookstore, 1330 1st ave.; The Bookmart, 622 Pike st.; Center of Christian Philosophy, 537-538 Waldorf hotel; The Bookery, 4241 University Way.
SPOKANE—Spokane Book and Stationery Co., 903 Riverside ave.; The Church of Truth, cor. 6th ave. and Jefferson st.
TACOMA—Metaphysical Center, 719 S. E st.; Raymer's Old Bookstore, 1317 Pacific ave.
WIS., MILWAUKEE—First Unity Center, 130 Oneida, rm. 6.
WYO., CASPER—Unity Truth Center, box 33.
AUSTRALIA, MELBOURNE—Anna Hudson, 145 Collins st.; New Thought Book Shop, 229 Collins st.
PERTH, WESTERN AUSTRALIA—Albert & Sons, 180 Murray st.
SIDNEY, N. S. WALES—Truth Center, Cole's arcade, 346 George st.
B. W. I., PORT OF SPAIN, TRINIDAD—Selyn Commercial Agencies, 71 Prince st.
CAN., SASK., MOOSE JAW—Unity Center, 214 Hammond bldg.
TORONTO, ONT.—Toronto Unity Truth Center, 53 College st.
VANCOUVER, B. C.—Vancouver Truth Center, 18 Fairfield bldg., Granville st.
VICTORIA, B. C.—Unity Center, 600 Campbell bldg.
ENG., LIVERPOOL—Miss Annie Fairbank, 136 Granby st., Princes Park.
LONDON—L. N. Fowler & Co., 7 Imperial Arcade, 4, 5, 12, and 33 Imperial bldg., Ludgate Circus, E. C.; The Rally, 39 Maddox st., W1.
NEW ZEALAND, AUCKLAND—Auckland Sunday School Unity, Darby st. (P. O. box 124.)
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